## CANCELLATION AND RELEASE OF MORTGAGE

|  | 1105                                  | -                         |                              |                    |
|--|---------------------------------------|---------------------------|------------------------------|--------------------|
| STATE OF ALABAMA   |                                       |                           |                              |                    |
| COUNTY OFShelby  |                                       |                           |                              |                    |
| <u></u>  | <b>-</b>                              |                           |                              |                    |
| The debt secured byM   | fa                                    |                           |                              |                    |
| Book, Page11   |                                       | recorded i                | in Mortgage                  | Dunch - A          |
| Shelby County,   | Alabama                               | s in the Office of        | G. Bohanon and t             | Probate of<br>wife |
| Florence Bohanon   | to el                                 | alber Country Corriso     | on f Inna laces              | - F 0-7            |
| having been paid in full, s cancelled.   | aid lien is hereby                    | fully released, :         | satisfied, discha            | arged and          |
|  |                                       |                           |                              |                    |
|  |                                       |                           |                              |                    |
|  |                                       |                           |                              |                    |
|  |                                       |                           | •                            |                    |
|  |                                       |                           |                              |                    |
| IN WITNESS WHEREOF, A  | ltus Bank. A Federa                   | al Savinos Bank FK        | A First Southern             | Foderal Su         |
| <u> FRA UNITED FEDERAL SAL.</u> by m   | Proer a cort                          | inration has some         | ed its name to               | be signed          |
| and its corporate seal to be im  | pressed this 14                       | day of <u>August</u>      | , 19 <u>89</u> .             | _                  |
|  |                                       |                           | •                            |                    |
|  | , Alt                                 | uş Bank, A Federa         | I Savings Bank               |                    |
|  | <b>!</b>                              | 1)                        | Λι                           |                    |
|  | BY                                    | Xattum.                   | Hoolin                       |                    |
|  | <b>J</b> .                            | Vice President            | The Paris                    | <del></del>        |
| (CORPORATE SEAL)   | · · · · · · · · · · · · · · · · · · · | / B //                    |                              |                    |
| (OOK OKATE SEAL)   |                                       |                           | _                            |                    |
|  | ву                                    | She/ P                    | e                            | (Seal)             |
|  | ett                                   | Operations Office         | r · ·                        | (5647)             |
|  | T CERTIFY TH                          | 11 7                      | RECORD                       | ING FEES           |
| STATE OF ALABAMA   | STRUMENT WAS                          | \$ FILEU                  | Recording Fee                | 52.50              |
| J  | 89 AUG 28 AM                          | 113 01                    | leit                         | 7.00               |
| ECOUNTY OF HOUSTON   |                                       |                           | Index Fee                    | 6.50               |
|  | JUDGE OF PROB                         | wiles, Br                 | TOTAL                        | 0.60               |
| the undersigned  | JUDGE OF PROB<br>a Notary Publ        | ATE<br>ic, in and for sai | d County and                 | ,<br>******        |
| hereby certify that Kat  | HLYH GOORSON                          | . Whose name so           | 51/ B -                      | •                  |
| Bank, A Federal Savings Ban<br>Who is known to me acknow   | whose name as                         | Operations Office         | er                           | of Altus           |
| TO THE SCRING  | viedded before ma                     | On this day that          | + halma !                    | -4 -4 -4 -         |
| and the series in series in series in the se | ulev as such office                   | ire and with full         | and handless assess          |                    |
| same voluntarily for and as the  | act of said corpora                   | tion, on the day the      | he same bears d              | ate.               |
|  |                                       |                           |                              | •                  |
| Given under my hand and  | seal this 14 day                      | of August                 | , 19 <u>89</u> .             |                    |
|  |                                       | 10                        |                              |                    |
|  |                                       | Delieral                  | - E. Has                     | · · · ·            |
|  | NOT                                   | ARY PUBLIC                |                              |                    |
|  |                                       | MY C                      | OMMUSSION EXPIRES NOV. 7, 19 | 92                 |
|  |                                       |                           |                              |                    |
| Loan Number 09-54-05236  |                                       | •                         |                              |                    |
| Name of Present Owner:   | <del></del>                           | t                         |                              |                    |
| Bohanon  |                                       |                           |                              |                    |
| This instrument was  |                                       |                           |                              |                    |
| This instrument was prepared by Barbara Bales /em  | γ:                                    |                           |                              |                    |
| Altus Bank, A Federal Savings  | Bank                                  |                           |                              |                    |
|  |                                       |                           |                              |                    |

Post Office Box 7006

L-1556 (REV 4/87)

Dothan, Alabama 36302