## CANCELLATION AND RELEASE OF MORTGAGE

	STATE OF ALABAMA	/10	le .		
	COUNTY OF <u>Shelby</u>				
	The debt secured by Book 326, Page Shelby Cou-Donothy P. Peoples having been paid in furcancelled.	604 of the R	from T	fice of the Judge of Columbiased, satisfied, disc	wife
		•			
BEOOK 253 PAGE 358	IN WITNESS WHEREC Savings & Loan Assoc./ by and its corporate seal to E	7 MO 1990 19	* ************************************		m Federal o be signed
	(CORPORATE SEAL)	I CERTIFY THE	BY: Vice Presid	Officer	(Seal)
	STATE OF ALABAMA	B9 AUG 28 AH II		Recording Foe linder Fee	\$ 2 50 -3.00 6.50
	I, the undersigned , a Notary Public, In and for said County and State, do hereby certify that Kathryn Goodson , whose name as <u>Vice President</u> and <u>Sue Lee</u> , whose name as <u>Operations Officer</u> of Altus Who Is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.				
	Given under my hand	and seal this 9	day of August  Oliver  NOTARY PUBLIC	MY COMMISSION EXPIRES NOV 7. 1	<u>992</u>

Loan Number <u>09-54-05240</u>
Name of Present Owner: <u>Jim Lunceford</u> I

This instrument was prepared by:

Tracy Garner Allus Bank, A Federal Savings Bank Post Office Box 7006 Dothan, Alabama 36302

L-1556 (REV 4/87)