

STATE OF ALABAMA

SHELBY COUNTY

1056
RELEASE OF MORTGAGE

I, Jack Kemp, Secretary of Housing and Urban Development Washington, D.C., acting by and through the Federal Housing Commissioner, do hereby certify that a certain mortgage, more particularly described below is, together with the debt thereby secured, cancelled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record.

DESCRIPTION OF MORTGAGE

Date: April 24, 1980

Amount of Mortgage: \$47,050.00

Mortgagor(s): Randy Grant, an unmarried man, and Karen Vacarella, an unmarried woman

Mortgagee: Molton, Allen & Williams, Inc.

Recorded: Real Property Book 0402, Page 0408, Judge of Probate, Shelby County, Alabama.

The mortgage was assigned to the Secretary of Housing and Urban Development and has not been further assigned. The interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (42 U.S.C. 3531).

IN WITNESS WHEREOF, the undersigned RALPH D. RUGGS
on August 8, 1987 has hereunto set his hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of Section 204(g) of the National Housing Act, as amended.

Signed:

Jack Kemp
Secretary of Housing and
Urban Development

By: Federal Housing Commissioner

By: 

U.S. Department of Housing
and Urban Development

Birmingham Office, Region IV
Daniel Building
15 South 20th Street
Birmingham, Alabama 35233

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STATE OF ALABAMA

JEFFERSON COUNTY

I, A. Patrice Hardy Johnson, Notary Public in and for said County and State hereby certify that Ralph D. Ruggs whose name is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that being informed of the contents of the above and foregoing Release, executed the same voluntarily on the day the same bears date by virtue of authority vested by Section 204(g) of the National Housing Act, as amended.

Given under my official seal this August 8, 1989

A. Patrice Hardy Johnson
Name
Notary Public

My Commission expires
2-23 1991

Prepared by
Robert E. Moore
Dept. of HUD
15 South 20th Street
Birmingham, AL 35233

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

89 AUG 28 AM 8:50

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

RECORDING FEES

Record Fee	\$ <u>5.00</u>
<u>Out</u>	<u>1.00</u>
Index Fee	<u>3.00</u>
TOTAL	<u>9.00</u>