

FULL RELEASE OF LIEN ¹⁰²³STATE OF ALABAMACOUNTY OF MONTGOMERY

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company, Trustee for Alabama Housing Finance Authority does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of February 11, 1985, executed by Martin A. Jenkins and Sheila R. Jenkins and recorded in Mortgage Book 17 ✓, page 778 ✓, in the Office of the Judge of Probate, County of SHELBY ✓, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the Union Bank & Trust Company, Trustee for Alabama Housing Finance Authority has hereunto set its signature by Sarah J. Lee, its Vice President — Corporate Trusts who is duly authorized and has caused same to be attested by its Corporate Trust Officer Secretary, on this 26th day of July, 1989.

Union Bank & Trust Company, Trustee for
Alabama Housing Finance Authority

ATTEST:

BY Sarah J. Lee
TITLE Vice President — Corporate Trusts

Dane M. Carpenter STATE OF ALA. SHELBY CO.
Corporate Trust Officer I CERTIFY THIS
INSTRUMENT WAS FILED

89 AUG 25 PM 1:29

STATE OF ALABAMACOUNTY OF MONTGOMERYThomas A. Shandling, Jr.
JUDGE OF PROBATE

I, Barbara Gray, a Notary Public in and for said County and State,

hereby certify that Sarah J. Lee, whose name as Vice President — Corporate Trusts of Union Bank & Trust Co., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 26th day of July, 1989.

Barbara Gray

My Commission expires: 4/17/91

This instrument was prepared by

- R/E Jim

Return to:
Real Estate Financing, Inc.
Investor Accounting Dept.
P. O. Box 669
Montgomery, Alabama 36195