

1031

Page 1 of 2

This instrument prepared by:

Name: Norman W. Lipscomb

Address: 1400 River Road, N.E.

Tuscaloosa, Alabama, 35404

Source of Title: Deed

Book: 101 Page: 452

Book: _____ Page: _____

OO	O	SEC	T	R
SW	SE	13	20S	01W
SE	SE	13	20S	01W

STATUTORY WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY)

11 10,000

KNOW ALL MEN BY THESE PRESENTS that for and in consideration of the exchange of like kind lands conveyed by SAMUEL U. HARDIE, III to GULF STATES PAPER CORPORATION, the receipt of which is hereby acknowledged, the undersigned GRANTOR, GULF STATES PAPER CORPORATION, has this day bargained and sold and by these presents does hereby grant, bargain, sell and convey unto SAMUEL U. HARDIE, III, the following described tracts or parcels of land lying and being in Shelby County, Alabama and more particularly founded and described as follows:

SURFACE RIGHTS ONLY TO:

SW 1/4 of SE 1/4, and Six (6) Acres on the West side of the SE 1/4 of SE 1/4; Section 13, Township 20 South, Range 1 West, Shelby County, Alabama, being a part of Parcel 5-E of TRACT FIVE SUBDIVISION as recorded in Map Book 11, pages 92 and 93 in the Probate Office of Shelby County, Alabama.

SUBJECT TO all rights-of-ways and easements that may be of record or in evidence through use.

SUBJECT TO all planning, zoning, health and other governmental regulations, if any, affecting subject property.

GRANTOR RESERVES unto itself, its successors or assigns, all oil, gas, mineral and mining rights that it may own.

TO HAVE AND TO HOLD, the aforegranted premises to the said SAMUEL U. HARDIE, III, his heirs and assigns forever.

IN WITNESS WHEREOF, the said GULF STATES PAPER CORPORATION has hereunto set its signature by F. T. Hixon, its Vice President, who is duly authorized on this the 11 day of April, 1989.

ATTEST:
[Signature]
Its

GULF STATES PAPER CORPORATION
By: F. T. Hixon
F. T. Hixon, Vice President

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STATE OF ALABAMA)
TUSCALOOSA COUNTY)

I, Leslie P. Farley, a Notary Public in and for said county, in said state, hereby certify that F. T. Hixon, whose name as Vice President, of GULF STATES PAPER CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 11th day of April, 1989.

Leslie P. Farley
Notary Public

My commission expires:
NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES APRIL 14, 1993.
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Ad Valorem Tax Notice regarding the subject real estate, should be delivered to: Samuel U. Hardie, III
310 South 9th Street
Gadsden, Alabama 35903

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STATE OF ALA. SHELTON
I CERTIFY THIS
INSTRUMENT WAS FILED

89 AUG 25 PM 1:58

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

1. Deed Tax -----	\$ 10.00
2. Mtg. Tax -----	\$
3. Recording Fee -----	\$ 5.00
4. Indexing Fee -----	\$ 3.00
5. No Tax Fee -----	\$
6. Certified Stamp Fee - -	\$ 1.00
Total -----	\$ 19.00