This Instrument Was Prepared By:

SEND TAX NOTICE TO:

Frank K. Bynum, Esquire #17 Office Park Circle Birmingham, Alabama 35223

James R. Aust 1045 Independence Court Alabaster, AL 35007

3.00

1.00

STATE OF ALABAMA )

KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF SHELBY

That in consideration of EIGHTY NINE THOUSAND NINE HUNDRED AND NO/100 DOLLARS (\$89,900.00) to the undersigned grantor, L & M HOMES, INC. a corporation, (herein referred to as GRANTOR), in hand paid by the Grantees herein, the receipt of which is hereby acknowledge, the said GRANTOR does by these presents, grant, bargain, sell and convey unto JAMES RANDALL AUST AND RHONDA MICHELLE AUST (herein referred to as Grantees) as joint tenants, with right of survivorship, the following described real estate, situated in the State of Alabama, County of SHELBY, to-wit:

Lot 42, according to the Survey of Autumn Ridge, as recorded in Map Book 12, Pages 4, 5 and 6, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, restrictions, set back lines, rights of ways, limitations, if any, of record.

\$89,164.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And said Grantor Ques to: 10001, \_\_\_\_\_\_ assigns, covenant with said GRANTEES, their heirs and assigns, assigns, that they And said Grantor does for itself, its successors and that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the and GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, L & M HOMES, INC. the said GRANTOR, by its President, Leo Miskelly who is authorized to execute this conveyance, has hereto set its signature and seal, this 23rd day of August , 1989.

> STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILEL

L & M HOMES, INC.

Leo Miskelly, President

✓ 1. Deed Tax \$ 1.00

2. Mtg. Tax

3. Recording Fee.

4. Indexing Fee 3.00

TOTAL

COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that LEO MISKELLY whose name as President of L & M HOMES, INC. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 23rd day of August, 1989.

My Commission Expires: 11/20/92 zaust.txt