

224360
415
7-25-89

LOAN NUMBER 86860 275166171 910

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY DAVID B. HUDSON and wife, JANICE N. HUDSON, TO ENGEL MORTGAGE COMPANY, INC., on the 16th day of April, 1984, and recorded in Book 447, Page 67, of the records of Shelby County in the State of Alabama on the 17th day of April, 1984, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

WHEREAS, FEDERAL HOME LOAN MORTGAGE CORPORATION is the owner and holder of the above-described note and the lien or liens securing the same,

IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF IOWA, as Attorney-in-fact for FEDERAL HOME LOAN MORTGAGE CORPORATION, have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on August 04, 1989.

FEDERAL HOME LOAN MORTGAGE CORPORATION
by GMAC MORTGAGE CORPORATION OF IOWA, its
Attorney-in-fact

By: Beth Kirkevold
Beth Kirkevold, Assistant Vice President

By: Phillip J. Cobb
Phillip J. Cobb, Assistant Secretary

STATE OF IOWA)
) ss
COUNTY OF BLACK HAWK)

On August 04, 1989, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Beth Kirkevold and Phillip J. Cobb to me personally known to be the Assistant Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of FEDERAL HOME LOAN MORTGAGE CORPORATION by GMAC MORTGAGE CORPORATION OF IOWA, its Attorney-in-fact.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Robin Misel
Robin Misel
Notary Public in and for said County and State
My Commission expires: August 26, 1991

LEGAL DESCRIPTION:

As described in the above-mentioned Mortgage

704/dp/Z87

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 AUG 24 AM 10:20

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

RECEIVED
Fees
2.50
1.00
3.00
TOTAL 6.50

BOOK 252 PAGE 929

All South Mta