

Return To:
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
Birmingham, Al 35201

Account No. 053645
Name: R H Ayers
Inv. No. 431
PIF Date: July 25, 1989

909

FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH BANK, N.A. does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of February 21, 1985, executed by R H Ayers & Marie E Ayers and recorded in Mortgage Book 019, Page 75 in the Office of the Judge of Probate, Shelby County, Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured and hereby cancelled, released and discharged.

WITNESS THE EXECUTION HEREOF, by AmSouth Bank, National Association (f/k/a The First National Bank of Birmingham), duly authorized Attorney-in-Fact, whose appointment was published in Book 034, Page 954.

IN WITNESS WHEREOF, the AMSOUTH MORTGAGE COMPANY, INC. has hereunto set its signature by Jan Turley, its Assistant Vice President who is duly authorized. This instrument was prepared by me on July 25, 1989.

89 AUG 24 AM 10:20

ATTEST:

[Signature]
JUDGE OF PROBATE

LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

AMSOUTH MORTGAGE COMPANY, INC.
IT'S ATTORNEY-IN-FACT
(Formerly Engel Mortgage Company)

BY:

[Signature]
JAN TURLEY

TITLE: ASSISTANT VICE PRESIDENT

BOOK 252
PAGE 928

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Jan Turley, whose name as Assistant Vice President of AMSOUTH MORTGAGE COMPANY, INC., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed to the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, July 25, 1989.

[Signature]
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:

DORIS CARROLL
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
Birmingham, Alabama 35201

MY COMMISSION EXPIRES 8/25/92

RECORDING FEES

Recording Fee \$2.50
Cert 1.00
Index Fee 3.00
TOTAL 6.50