

Return To:
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM AL 35201

ACCOUNT NO. 224679
NAME: Michael C Lewis
INV. NO. 442
PIF DATE: July 3, 1989

FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company, as Trustee for the Alabama Housing Finance Authority does hereby acknowledge receipt of payment in full of that certain mortgage and the indebtedness secured thereby, bearing date of March 25, 1985, executed by Mortgage and recorded in Mortgage Book 021, page 901, in the office of the Judge of Probate, County of Shelby, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the undersigned, Union Bank & Trust Company, Trustee ** has herunto set its signature by Sarah J. Lee
its, Vice President — Corporate Trusts who is duly authorized and has caused same to be attested, on this 26th day of July 1989.

Union Bank & Trust Company as Trustee for
the Alabama Housing Finance Authority

ATTEST:

BY

Diane M. Carpenter
Corporate Trust Officer

TITUS BY CH
Vice President — Corporate Trusts

STATE OF ALABAMA

COUNTY OF MONTGOMERY

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 3.00
TOTAL 6.50

I, the undersigned, Thomas A. Saunders Jr. Judge of Probate, State of Alabama, do hereby certify that Sarah J. Lee whose name as Vice President — Corporate Trusts of Union Bank & Trust Co. a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of contents of the instrument, he/she, as such officer and with full authority executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 26th day of July 1989.

Baird Gray

My Commission expires: 4/17/91

THIS INSTRUMENT WAS PREPARED BY:

DORIS CARROLL
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM AL 35201