

RELEASE

STATE OF ALABAMA
SHELBY COUNTY

956

KNOW ALL MEN BY THESE PRESENTS, that whereas,
THOMAS A. RUNIONS and SUE RUNIONS executed a mortgage to
FIRST NATIONAL BANK OF COLUMBIANA on the 25th day of
October, 1988, which is recorded in Mortgage
Book 210, page 931, in the Probate Office of
Shelby County, Alabama:

WHEREAS, THOMAS A. RUNIONS desires to pay the sum
of One Dollar and no/100-----Dollars (\$1.00) to the said
First National Bank of Columbiana, on said mortgage and to
have himself released from said mortgage and all obligations
thereunder and the said First National Bank of Columbiana
desires to accept said consideration for the releasing of
said THOMAS A. RUNIONS and agrees to release the said THOMAS
A. RUNIONS from said mortgage;

NOW, THEREFORE, the undersigned FIRST NATIONAL BANK
OF COLUMBIANA in consideration of One and no/100--Dollars,
being paid to said FIRST NATIONAL BANK OF COLUMBIANA in hand
paid by the said THOMAS A. RUNIONS the receipt whereof is
hereby acknowledged, does hereby release the said THOMAS A.
RUNIONS from said mortgage and all obligations thereunder.

TO HAVE AND TO HOLD to the said FIRST NATIONAL BANK
OF COLUMBIANA and to its, their, our, successors and assigns
forever.

IN WITNESS WHEREOF, the grantor, FIRST NATIONAL BANK
OF COLUMBIANA, has hereunto set its hand and seal this the 24th
day of AUGUST, 1989.

FIRST NATIONAL BANK OF COLUMBIANA
BY Edwin E. Brasher
Edwin E. Brasher
Assistant Vice-President

BOOK 253 PAGE 13

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that EDWIN E. BRASHER whose name as Assistant Vice-President of First National Bank of Columbiana, is signed to this instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation (bank).

Given under my hand and official seal this the 24th day of August, 1989.

Maureen W. Pitts
Notary Public

MY COMMISSION EXPIRES MARCH 17, 1992

BOOK 253 PAGE 14

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 AUG 24 PM 1:00

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

RECORDING FEES

| | |
|---------------|-------------|
| Recording Fee | \$ 5.00 |
| <u>Cert</u> | <u>1.00</u> |
| Index Fee | <u>3.00</u> |
| TOTAL | 9.00 |