

This instrument was prepared by

**HARRISON, CONWILL, HARRISON & JUSTICE**

P. O. Box 557

Columbiana, Alabama 35051

**WARRANTY DEED**

STATE OF ALABAMA  
SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One and no/100-----Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

**Barney L. Norris and wife, Versie H. Norris**

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

**Carlos A. Norris**

(herein referred to as grantee, whether one or more), the following described real estate, situated in

**Shelby**

**County, Alabama, to-wit:**

**Tract 4.**

Commence at the Southwest corner of the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 15, Township 21 South, Range 3 West and run North along the West line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section for a distance of 435.0 feet; thence right 91 deg. 32 min. 48 sec. and run East and parallel to the South line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section for a distance of 435.0 feet to point of beginning; thence continue along last described course for a distance of 307.0 feet; thence left 91 deg. 32 min. 48 sec. and run North and parallel to the West line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section for a distance of 893.4 feet, more or less, to a point of intersection with the North line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section; thence left 88 deg. 28 min. 24 sec. and run West along the North line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section for a distance of 307.0 feet; thence left 91 deg. 31 min. 36 sec. and run South and parallel to the West line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section for a distance of 893.36 feet to point of beginning. Containing 6.3 acres, more or less.

SUBJECT to ingress and egress easement as shown on attached Exhibit "A".

SUBJECT to any and all easements and rights-of-way of record.

SUBJECT to the appropriate land use regulations for the City of Alabaster or Shelby County.

Grantee's address:

Route 10, Box 683-K  
Anniston, Alabama 36201

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 15th day of May, 19 89.

(SEAL) Barney L. Norris (SEAL)  
Barney L. Norris

(SEAL) Versie H. Norris (SEAL)  
Versie H. Norris

(SEAL) Versie H. Norris (SEAL)

STATE OF ALABAMA

SHELBY

COUNTY

**General Acknowledgment**

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **Barney L. Norris and wife, Versie H. Norris**

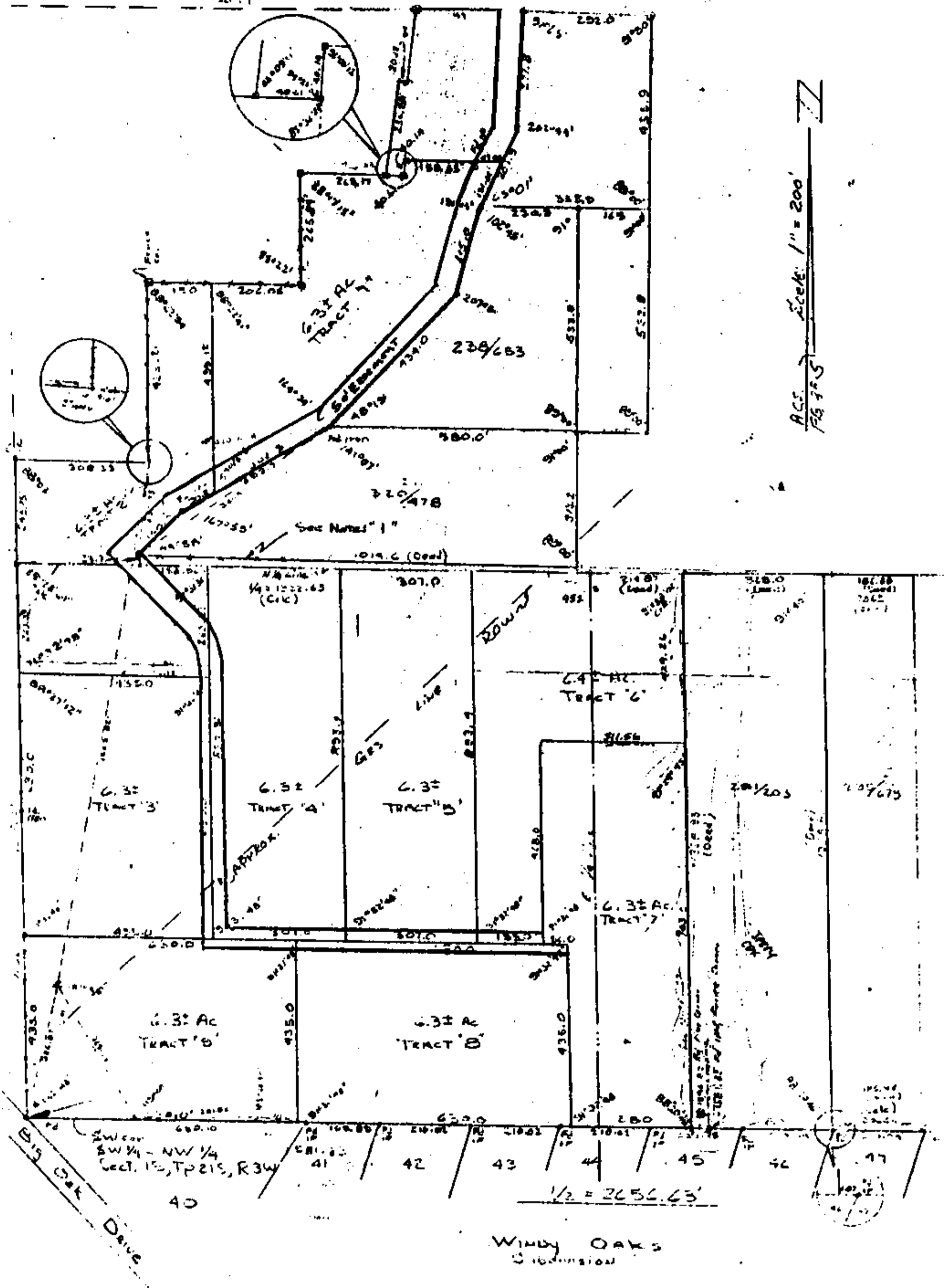
Whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 15th day of May, A.D. 19 89.

BOOK 252 PAGE 903

# EXHIBIT "A"

BOOK 252 PAGE 904



STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 AUG 24 AM 9:43

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

1. Deed Tax \$ 1.00  
2. Mtg. Tax \_\_\_\_\_  
3. Recording Fee 5.00  
4. Indexing Fee 3.00  
TOTAL 10.00