

FULL RELEASE OF LIEN

RETURN TO:

AMSCOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201STATE OF _____
COUNTY OF _____

FOR VALUE RECEIVED, the undersigned, Federal Home Loan Mortgage does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of May 30, 1986, executed by David M. Simms & wf. Sandra L. Leytham and recorded in Mortgage Book 074, page 347, in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

FEDERAL HOME LOAN MORTGAGE

IN WITNESS WHEREOF, the CORPORATION

has hereunto set its signature by Larkin M. Holmes, its Regional Director of Marketing who is duly authorized and

has caused same to be attested on this 2nd day of August, 1989.

Federal Home Loan Mortgage Corp.

BY Larkin M. HolmesTITLE Regional Director of Marketing
Larkin M. Holmes

ATTEST:

Phyllis B. Bugg
Assistant SecretarySTATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILEDSTATE OF GeorgiaCOUNTY OF Fulton

89 AUG 24 AM 10:10

NOTARY PUBLIC
Fees
Cert. 2.50
1.88
3.00
TOTAL 6.50

I, the undersigned Thomas A. Shouder Judge of Probate Notary Public in and for said County and State, hereby certify that Larkin M. Holmes, whose name as Regional Director of Marketing of FEDERAL HOME LOAN MORTGAGE CORPORATION, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 21st day of July, 19 89.

Marion Bentley
Notary Public

This instrument was prepared by

Notary Public, Fulton County, Georgia
My Commission Expires March 5, 1993

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

Doris Carroll

AMSCOUTH MORTGAGE COMPANY, INC.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201

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