

THIS INSTRUMENT PREPARED BY: (NAME) Vickie Hollis Main Office Loan Center  
(ADDRESS) P.O. Box 10566 Birmingham, Alabama 35296

STATE OF ALABAMA ) <sup>798</sup>

COUNTY OF Jefferson )

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of The South, a corporation,  
does hereby release from the lien of that certain mortgage executed by Herman J. Lohmann and wife  
Ingrid Lohmann on \_\_\_\_\_,

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Real Book No. 2309 Page No. 815  
RECORDED Real Book # 432 Page # 99  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_)

Page No. \_\_\_\_\_), the following described property and none other:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART OF THIS RELEASE FOR LEGAL  
DESCRIPTION OF PROPERTY.

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Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of The South, a corporation, has caused these  
presents to be executed this 14th day of July, 1989.

Central Bank of The South  
By Jack R. Armistead  
Its: Jack Armistead, loan officer

STATE OF ALABAMA )

COUNTY OF Jefferson )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jack Armistead  
whose name as loan officer of  
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 14th day of July, 1989

Vickie Hollis  
Notary Public

1-8-92

EXHIBIT "A"

TRACT #I

Commence at the Northwest corner of Section 7 Township 20 South Range 1 East and run South 03 deg. 30 min. West along the West boundary line of said section for a distance of 2073.84 feet, thence continue along last said course for a distance of 550.0 feet, thence run South 86 deg. 44 min. East for a distance of 1344.23 feet, thence run North 01 deg. 13 min. East for a distance of 550.0 feet, thence run North 86 deg. 43 min. West for a distance of 1322.34 feet to the point of beginning. Containing 16.83 acres.

TRACT # II

Commence at the Northeast corner of Section 12 Township 20 South Range 1 West and run South 03 deg. 30 min. West along the East boundary line of said section for a distance of 2623.84 feet, thence continue along last said course for a distance of 1051.06 feet to the center of Yellow Leaf Creek thence run South 77 deg. 46 min. West for a distance of 39.11 feet along said creek, thence run North 64 deg. 18 min. West for a distance of 101.76 feet along said creek, thence run North 34 deg. 22 min. West for a distance of 123.01 feet along said creek, thence run North 12 deg. 48 min. West for a distance of 102.26 feet along said creek, thence run North 12 deg. 31 min. West for a distance of 88.75 feet along said creek, thence run North 33 deg. 46 min West for a distance of 150.19 feet along said creek, thence run North 62 deg. 50 min. West for a distance of 417.38 feet along said creek, thence run North 47 deg. 09 min. West for a distance of 57.09 feet along said creek, thence run North 09 deg. 21 min. West for a distance of 113.46 feet along said creek, thence run North 35 deg. 53 min. West for a distance of 35.36 feet along said creek, thence run North 60 deg. 27 min. East for a distance of 32.01 feet along said creek, thence run South 83 deg. 36 min. East for a distance of 104.07 feet along said creek, thence run North 16 deg. 21 min. East for a distance of 25.27 feet along said creek, thence run North 02 deg. 54 min. East for a distance of 189.57 feet along said creek, thence run North 35 deg. 51 min. West for a distance of 71.23 feet along said creek, thence run South 86 deg. 30 min. East for a distance of 736.35 feet to the point of beginning. Containing 12.05 acres.

RECORDING FEES

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 AUG 23 AM 11:25

Recording Fee  
Cut  
Index Fee

TOTAL

\$ 5.00  
1.00  
3.00  
9.00

Thomas A. Shoultz Jr.  
JUDGE OF PROBATE

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