STATE OF ALABAMA

•	JEFFERSON COUNT	·Y)		
	valuable considerati	ion receipt of which RTGAGE, LTD., an /	o/100 Dollars (\$100.00) and other good and is hereby acknowledged, the undersigned, labama Limited Partnership, does hereby ver unto	•
	Federal Home Loan	Mortgage Corporatio	n	
	Its successors and a	assigns, that certain m and wife, <u>M</u>	ortgage executed by <u>Donate M. Kille</u>	•
	on the	day of February of March Shelby at Page 285	he principal sum of \$ 76,000.00 19 89 and filed for record 19 In the Office of the Judge County, Alabama in Volume together with the debt thereby secured est of the undersigned in and to the lands This transfer is made without recourse	S
		TO HOLD unto the sa	id	
	Federal Home Loan Mortgage Corporation its successors and assigns forever.			
	IN WITNESS WHEREOF, the said COLLATERAL MORTGAGE, LTD. has caused this instrument to be executed in its name by Mary Guined lts Assistant Vice. President and its limited partnership seal is hereto affixed and attested by Lola Cannady its Assistant Secretary both of whom are thereunto duly authorized, this the 8th day of March 19 89.			
	(SEAL)			
	ATTEST:	, 	COLLATERAL MORTGAGE, LTD., an Alabama Limited Partneyship	1
	Its Assistant	Secretary Secretary	Its Assistant Vice President	
	STATE OF ALABA)		
	I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that <u>Mary Guined</u> and <u>Lola Cannady</u> , whose names as <u>Assistant Vice</u> President and <u>Assistant</u> Secretary, whose names as <u>Assistant Vice</u> President and <u>Assistant</u> Secretary,			
	whose names as Assistant vice respectively, of COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, respectively, of COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Limited Partnership.			
	Given under my hand and official seal, this the 8th day of March 1989.			
	My Commission Ex	STATE OF BLA. SHEET	C1-1 F R I AN 4 PAS	-
REC	ORDING FEES	INSTRUMENT WAS FILE	L	
Recording Per-l Index Foe	_3.00_	89 AUG 23 AH 9: 11		
TOTAL	6.80	JUDGE OF PROBATE	ρ. · · · · · · · · · · · · · · · · · · ·	
	Alabama	JUDGE OF LINGSHIP	* 11.7	
	1/87		This instrument was prepared by	

MARY GUINED

c/o Collateral Mortgage, Ltd.

1900 Crestwood Blvd.

Birmingham, AL 35210