

LOAN NUMBER: 2045

ASSIGNMENT OF MORTGAGE

314

STATE OF ALABAMA )

COUNTY OF SHELBY )

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto \_\_\_\_\_

J. I. Kislak Mortgage Service Corporation

that certain mortgage executed by Gregory B. Corson and wife,

Shari L. Corson bearing date of the 21st day of August,

1989, and recorded in Book 252 Page 690, of the mortgage

records in the Office of the Judge of Probate of Shelby County,

Alabama, together with the debt thereby secured and the property therein described.

252 PAGE 695  
BOOK

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 21st day of August, 1989.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 AUG 23 PM 1:28

LIBERTY MORTGAGE CORPORATION

4. Indexing Fee 3.00 1.00 3.00

TOTAL 6.00

By: Mitchell W. Alverson  
Mitchell W. Alverson, Its President

STATE OF ALABAMA James A. Sanderson  
JUDGE OF PROBATE  
COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 21st day of August, 1989.

My Commission Expires: 6/5/92

Fran Slovensky  
Notary Public

This instrument was prepared by: Fran Slovensky, employee of  
Liberty Mortgage Corporation, 500 Central Park South, Suite 100