KNOW ALL MEN BY THESE PRESENTS:

| | WHEREAS, Alan E. Novobilsky and Wife Nancy E. Novobilsky |
|-------|---|
| | did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Real Volume. 213 |
| | Page 921 Probate Office of Shelby County, Columbiana Alabama, and re-recorded in Real Volume 215 Page 930 in said Probate Office, and |
| | WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full, |
| | NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a cor- |
| | poration, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases |
| | and discharges the property described in said mortgage from the lien of same. |
| | IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these |
| | presents to be executed this 9th day of August 19 89. |
| | STATE OF ALA. SHELBY CO. I CERTIFY THIS IISTRUMENT WAS FILED BY Its Vice President, James F. Gatlin RECORDING FEES RECORDING FEES RECORDING FEES |
| 252 | STATE OF ALABAMA (Properties of Probable) |
| Ň | JEFFERSON COUNTY Index Fee 3.01 |
| X009K | 101,10 |
| | the undersigned I, a Notary Public of said county |
| | in said State, hereby certify that |
| | Vice Presidentof the CITY FEDERAL SAVINGS AND LOAN ASSO- |
| | CIATION, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, |
| | that, being informed of the contents of the release, he, as such officer and with full authority, executed the |
| | same voluntarily for and as the act of said corporation. |
| | Given under my hand and official seal, this 9th. day of August 1989. Notage Public 1999 |
| | of City, Endored Sovings & Loon |

This instrument was prepared by.....Lucille-Dunnie of City Federal Savings & Loan Association, 2030 Second Avenue, North, Birmingham, Alabama.