1989082200023183 0 1/1 $.00
Shelby Cnty Judge of Probate,AL
08/22/1989 12:00:00AM FILED/CERT

MAP BOOK 13 PAGE 97

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
89 AUG 22 AM 10:00
JUDGE OF PROBATE

LOT 1 - SOUTHLAKE OFFICE PARK

SITUATED IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 19 SOUTH, RANGE 2 WEST
SHELBY COUNTY, ALABAMA

DATED: MAY, 1989

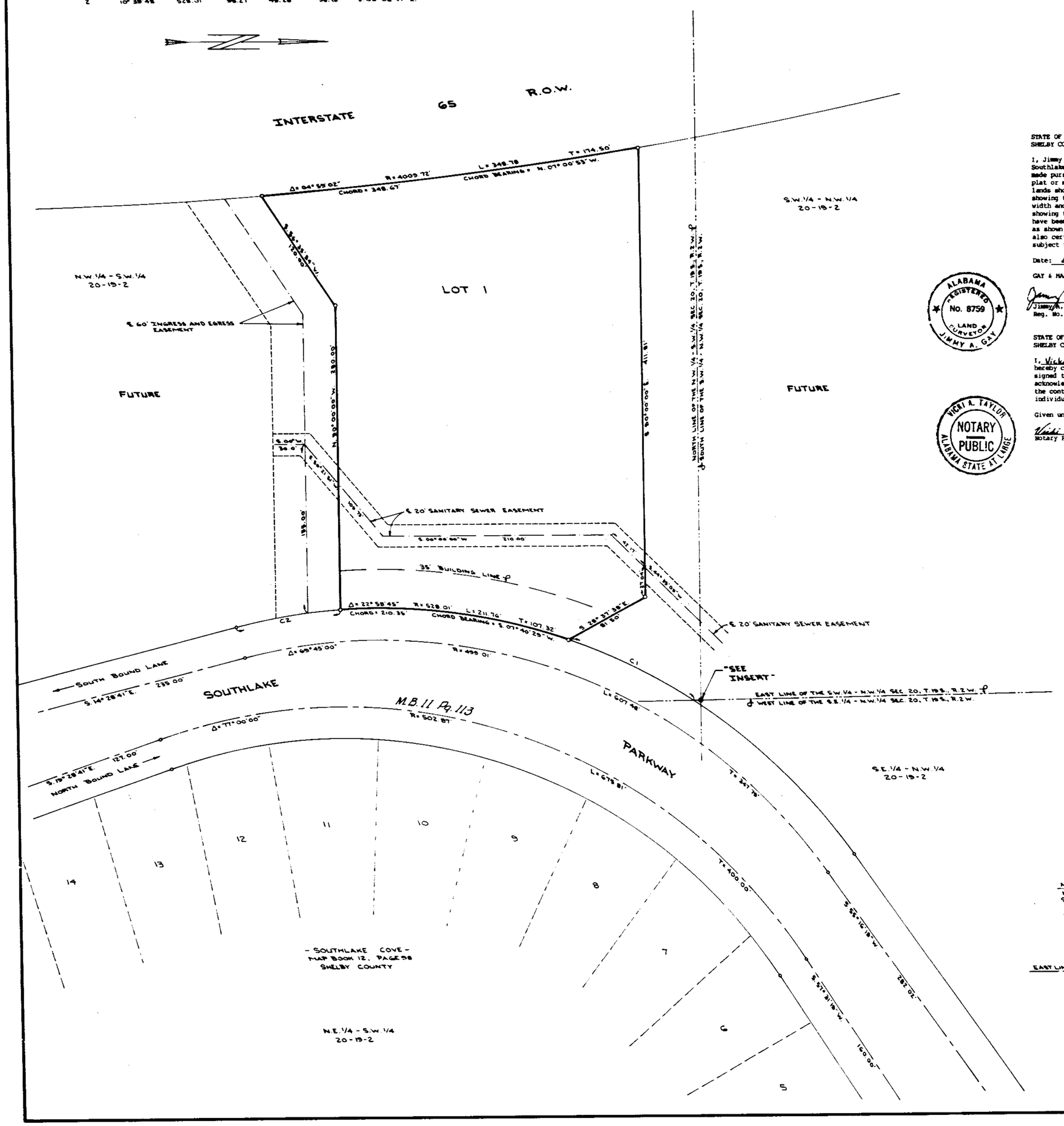
SCALE: 1"=50'

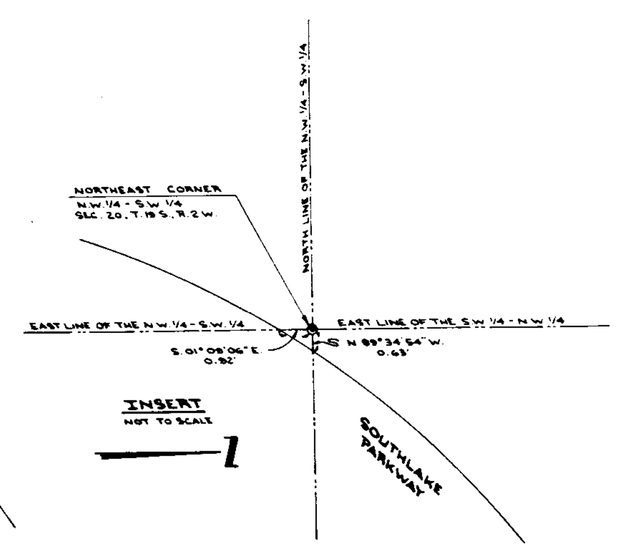
50 25 0 50 100 150

ENGINEER
GAY AND MARTIN, INC.
121 WEST VALLEY AVENUE
BIRMINGHAM, ALABAMA 35205
TELEPHONE (205) 942-2486

CURVE DATA

CURVE	DELTA	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
1	14° 39' 55"	528.01'	135.15'	67.96'	134.78'	S 24° 28' 49" W.
2	10° 39' 48"	528.01'	98.27'	49.28'	98.13'	S 09° 08' 41" E.





STATE OF ALABAMA
SHELBY COUNTY

I, Jimmy A. Gay, Registered Land Surveyor of the State of Alabama and Southlake Properties, Inc. as Owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said Owner; that this plat or map of lands shown herein and known or to be known as Lot 1, Southlake Office Park, showing the streets, alleys and public grounds, giving the bearings, length, width and the name of each street as well as the number of each lot and block, showing the relation of the lands to the Government Survey; and that iron pins have been installed, or will be installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said Owner also certifies that it is the Owner of said land and that the same is not subject to any mortgage.

Date: 8-14-89

GAY & MARTIN, INC.
Jimmy A. Gay, President
Reg. No. 8759

OWNER: Southlake Properties, Inc.
BY: Harold Ripps, Joint Partner

ALABAMA REGISTERED No. 8759 LAND SURVEYOR JIMMY A. GAY

STATE OF ALABAMA
SHELBY COUNTY

I, Vicki A. Taylor, a Notary Public in and for said County and State, do hereby certify that Jimmy A. Gay, President, Gay & Martin, Inc., whose name is signed to the foregoing certificate as Surveyor and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such individual with full authority therefor.

Given under my hand and seal this 14th day of August 1989.

Vicki A. Taylor
Notary Public
My Commission Expires: 9-20-92

VICKI A. TAYLOR NOTARY PUBLIC ALABAMA STATE AT LARGE

STATE OF ALABAMA
SHELBY COUNTY

I, [illegible], a Notary Public in and for said County and State, do hereby certify that Harold Ripps, whose name is signed to the foregoing certificate as Joint Partner for Southlake Properties and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such individual with full authority therefor.

Given under my hand and seal this [illegible] day of [illegible] 1989.

My Commission Expires: [illegible]
Notary Public

RESOLUTION:

Be it resolved by the Mayor and the City Council of the City of Hoover, Alabama, that the assent of this body be, and the same hereby is given to the dedication of the streets, alleys and Public Grounds as shown on this plat or map, which said plat or map is certified to have been made by Jimmy A. Gay, as surveyor, at the instance of Southlake Properties, Inc., Owner, and has been exhibited to this Council, said plat or map being further identified by a recital of the approval of this Council, signed by the City Clerk, of even date herewith. But this shall not be construed as an assumption of dominion by the City of Hoover over any street, alley or public grounds shown on said plat or map or impose liability upon the City of Hoover for the upkeep of same.

I, [illegible], City Clerk of the City of Hoover, Alabama, hereby certify the foregoing to be a true and correct resolution that the Mayor and City Council of the City of Hoover, Alabama, have duly adopted at a meeting of said Council on this the [illegible] day of [illegible], 19[illegible].

APPROVED: _____ DATE: _____
Chairman, Planning & Zoning Commission

APPROVED: _____ DATE: _____
City Clerk

APPROVED: _____ DATE: _____
City Engineer