1. Debtor(s) (Last Name First) and address(es)	2. Secured Party (ies) and address(es)	3. Filing Officer (Date, Time, No., and Filing Office)
CHARLES D. HARDING Rt. 28 Hwy. 25 Sterrett, AL 35147	CLANTON MOBILE HOMES RT. 7 BOX 200 CLANTON, AL 35045	
4. Debtor is a utility.	· · · · · · · · · · · · · · · · · · ·	
5. This financing statement covers the following types (or item	<u>897760</u>	
ONE (1) 1989 NEW FLEETWOOD, MOBI	LE HOME, 66X14 S/N 2885	ASSIGNEES
and all accessories, spare parts ar	d equipment now or here-	
after or used in connection therewi	th. This finan-	SOUTHTRUST MOBILE SERVICES
cing statement covers a mobile home home constituting inventory. This remain effective until a termination	financing statement shall	P.O. BOX 2465 BIRMINGHAM, AL _35201-2465
Complete only when filing with the Judge of Probate: 6. The initial indebtedness secured by this financing statement of the secure of the sec	Lastanta 19 IA DE C(022 IUG	tatement covers timber to be cut, crops, or fixtures and exed in the real estate mortgage records (Describe real tor does not have an interest of record, give name of ox 5) 24,00 + 10,00 + 3.00
8. Check X if covered: Products of Collateral are also c		
 7. This statement is filed without the debtor's signature to a leady subject to a security interest in another jurisdiction brought into this state. I already subject to a security interest in another jurisdict location changed to this state. 	perfect a security interest in collateral (check ction when it was which is procee security interest ion when debtor's acquired after debtor	X, if so) ds of the original collateral described above in which a is perfected a change of name, identity or corporate structure of fiting has lapsed
THE JUDGE OF PROBATE SH	ELBY COUNTY, AL	
CHARLES D. HARDINGDature(s) of Debtor(s)	CT ANTION MOT	- masely
(1) FILING OFFICER - ALPHABE	CLANTON MOB	Fig. 1 tiled without Secured Party (ies) If tiled without Secured Party (ies)
	NO GUARANTOR	
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THIS FINANCING STATEMENT IS PRESENTED TO A FILING OFFICER FOR FILING PURSUANT TO THE UNIFORM COMMERCIAL CODE