

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

3 Maturity date (if any):

For Filing Officer (Date, Time, Number, and Filing Office)

1 Debtor(s) (Last Name First) and address(es)

Harper, Catherine B.
Big Spruce MH Park Lot 7
Alabaster, AL 35007

MH#4461

2 Secured Party(ies) and address(es)

The Home Place Inc.
5256 Pinson Valley Pkwy
Bham, AL 35215

023687

023454

023687

4. This statement refers to original Financing Statement bearing File No. 023454

Filed with Shelby County, Alabama, 35051 Date Filed July 29 1989

5. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
6. ☐ Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.
7. ☒ Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in Item 10 have been assigned to the assignee whose name and address appears in Item 10.
8. ☐ Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 10.
9. ☐ Release. Secured Party releases the collateral described in Item 10 from the financing statement bearing file number shown above.

10. Assignee: Jefferson Federal Savings and Loan Association
215 N 21st Street
Birmingham, AL 35203

No. of additional Sheets presented:

Jefferson Federal Savings and Loan Association

Signature(s) of Secured Party(ies)

By: Signature(s) of Debtor(s) (necessary only if Item 8 is applicable)

(1) Filing Officer Copy — Alphabetical

STANDARD FORM—UNIFORM COMMERCIAL CODE — FORM UCC-3
Approved by The Secretary of State of Alabama