

684

ASSIGNMENT OF MORTGAGE

State of Alabama )

Jefferson County )

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by Travelers Mortgage Services does hereby grant, bargain, sell and convey and assign unto Travelers Mortgage Services all its right, title and interest in and to a certain mortgage executed to it by James B. Crawford and wife, Kathryn J. Crawford on the 1st day of August, 1989, and recorded in Book 250, Page 62, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance to be signed by Paul D. Jones its President, and attested by June H. Langston its Asst. Vice-President (and its corporate seal to be hereto affixed), this the 7th day of August, 1989.

CORPORATE SEAL

BY: [Signature]  
ITS: President

Attest:

BY: [Signature]  
ITS: Assistant Vice-President

State of Alabama )

Jefferson County )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Paul D. Jones, whose name as Assistant Vice-President

of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 7th day of August, 1989.

NOTARY SEAL

[Signature]  
Notary Public

My Commission Expires: MY COMMISSION EXPIRES MAY 8, 1992

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 AUG 22 AM 11:45

[Signature]  
JUDGE OF PROBATE

## RECORDING FEES

|               |         |
|---------------|---------|
| Recording Fee | \$ 2.50 |
| Index Fee     | 1.00    |
| TOTAL         | 6.50    |

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