

AN NUMBER: 1876

CORRECTED

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
COUNTY OF SHELBY )

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto First Union Mortgage Corporation

that certain mortgage executed by John L. Riggi and wife,

Brenda L. Riggi bearing date of the 30th day of March, 1989, and recorded in 233 Page 526, of the mortgage records in the Office of the Judge of Probate of Shelby County,

Alabama, together with the debt thereby secured and the property therein described. THIS ASSIGNMENT IS BEING RE-RECORDED TO ADD THE DATE OF MORTGAGE EXECUTION AND NOTARY EXECUTION.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 30th day of March, 1989.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

LIBERTY MORTGAGE CORPORATION

1989 APR -6 AM 8:49

STATE OF ALABAMA  
COUNTY OF JEFFERSON

JUDGE OF PROBATE

By: Mitchell W. Alverson  
STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 AUG 22 AM 9:20

RECORDING FEES  
Recording Fee \$2.50  
Index Fee 1.00  
TOTAL 3.50

I, the undersigned, a Notary Public for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 30th day of March, 1989.

My Commission Expires: 6/5/92

Frances A. Slovinsky  
Notary Public

This instrument was prepared by: Fran Slovinsky, employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100 Birmingham, Alabama 35226.

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BOOK 252 PAGE 310