__D.C.

| KNOW ALL MEN BY THESE PRESENTS, | | |
|--|--|--|
| That we, <u>Diane L. Hollan</u> as principal, and <u>National Union Fi</u> | <u>re Insurance Company</u> as securities, are he | eld and firmly bound |
| Thousand and 00/100Dolla and truly to be made, we bind ourse | n the full and research to the part of the | just sum of <u>Ten</u> ayment whereof, well cutors, administrators |
| and assigns, jointly and severally, seals and dated at <u>Baltimore</u> , | • • | sents; sealed with our |
| this 7th day of August | , 19 <u>89</u> | • |
| The condition of the above obl | imation is such that | whomas the above |
| bounden Diane L. Hollander | _ | |
| Secretary of State of the State of | | |
| Notary Public, for the County/City | | in the |
| State of Alabama | , and has been duly | commissioned, his |
| commission bearing date the | day | of avarist, |
| 19 89, and expiring the | | august, |
| 19 <u>63</u> . | | g |
| | l lia 1 1 a malana | |
| Now, if the said <u>Diane</u> | | anding to low than this |
| shall faithfully perform the duties obligation to be void; otherwise, t | | |
| STATE OF ALABAMA SHELBY COUNTY | BY: Diage & | tollandu (Sea |
| Signed before, me this 16th day of | Diane L. Hollander | Principal |
| ugust, 1989/ | OF PITTSBURGH, PA | E INSURANCE COMPANY (Sea |
| Joanne G. Baucom | By Manny M | Inthe |
| Notary Public, State at Large | Charles W. Blank | Attorney-in-Fact |
| My commission expires 10/5/92 | | _ |
| Bond Approved this2/分上 | day of | ust 1989. |
| | Attest: | a boundary |
| | | Clerk |
| | BY | D.C. |
| | | |
| State of | S. | |
| County of | 3. | |
| County of | | |
| Ι, | · - | he County Circuit Court |
| of said County/City, do hereby cert | | |
| record in my office on the | · · · | , A.D. 19, |
| and is truly recorded in | | 'd No of |
| In Wit | ssions and Bonds, Pa ness Whereof, I have d the Seal of said C | hereunto set my hand and ourt, at office in |
| | . A. | this day of |
| | | |
| - | | Clerk |