

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Altus Bank, A Federal Savings Bank, successor to Shelby County Savings and Loan Association of Columbiana, a corporation, existing under the laws of the United States of America, in consideration of the sum of One Hundred and No/100 Dollars and other good and valuable considerations, hereby acknowledged to have been paid to it by Beatrice E. Johnson and Jack E. Johnson, does hereby release from the mortgage made by Beatrice E. Johnson and husband, Jack E. Johnson, which mortgage is dated the 18th day of December, 1975, and recorded in the Real Property Book 351, page 170, of the records in the Probate Court of Shelby County, Alabama, that portion of the property in Shelby County, Alabama, described therein as follows:

From the N.W. corner of Section 3, T22S,R1E, run thence South along the West boundary of said Section 3 a distance of 876.30 feet; thence turn 90 degrees 00' left and run 116.34 feet to the point of beginning of herein described parcel of land; thence continue along said course a distance of 543.66 feet; thence turn 90 degrees 00' right and run 253.15 feet; thence turn 89 degrees 51' 31" right and run 520.92 feet; thence turn 84 degrees 42' right and run 252.90 feet along the East boundary of Co. Hwy #77 to the point of beginning of herein described parcel of land, containing 3.09 acres.

It is understood, however, that this release does not in any way affect the lien of said mortgage insofar as it pertains to the remaining property conveyed by said mortgage and not herein specifically released.

IN WITNESS WHEREOF, the said Altus Bank, A Federal Savings Bank, Mobile, Alabama, a corporation, has on this the 14th day of August, 1989, caused these presents to be executed by Suzanne Drake, its Assistant Vice President, and G.H. Rains, its Vice President, both duly authorized in the premises, and its corporate seal to be hereto affixed.

Altus Bank, A Federal Savings Bank

(Seal)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

By: [Signature]
Its: Vice President

89 AUG 21 AM 10: 54

[Signature]
JUDGE OF PROBATE

By: [Signature]
Its: Assistant Vice President

RECORDING FEES

STATE OF ALABAMA
COUNTY OF

Recording Fee	\$ 2.50
Cert	1.00
Index Fee	2.00
	5.50

I, the undersigned Notary Public in and for said State and County, hereby certify that Suzanne Drake and G.H. Rains, whose names as Assistant Vice President and Vice President, respectively, of Altus Bank, A Federal Savings Bank, Mobile, Alabama, are signed to the foregoing release, and who are known to me, acknowledged before me on this day that, being informed of the contents of this release, they, as such officers and with full power and authority, executed the same voluntarily for and as the Act of said corporation, on the day the same bears date.

Given under my hand and notarial seal this the 14th day of August, 1989.

NOTARY PUBLIC, MOBILE COUNTY ALABAMA

[Signature]

My Commission Expires: 11/24/90

Mike A.

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