

585
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, THAT MortgageAmerica, Inc. a corporation, for value received to it in hand paid by SouthTrust Mortgage Corporation, hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee these certain mortgages executed to it by: and recorded in Volume: Page: Pool:

Calvin Richard Wells	223	244	110021
Dwight Price Bennett	158	893	653313
Jon Michael Ford	197	110	110008
David B. Green	222	346	654057
Mark S. Kielbasa	192	268	110002
Brian Wayne Hayes	211	566	653731
Robert E. Lemieux	200	94	110012
David Allen Lewis	206	228	653602
Clifton Deloach Jordan, Jr.	178	137	653529
Bibb G. Jones	042	52	650933
	re-recorded 044	355	
Jana Renee Sanders	168	376	653240
Thomas L. Hogan	040	564	650944
William James Leavell	192	209	653548
	re-recorded 198	565	

of records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all right, title, and interest in and to the properties therein described, without recourse against the said MortgageAmerica, Inc. IN WITNESS THEREOF, MORTGAGEAMERICA, INC., has caused this conveyance to be signed by Maurice F. Wilhelm, Jr. its Executive Vice President on the 30th day of June, 1989.

ATTEST:

MORTGAGEAMERICA, INC.

Patricia A. Richards
Assistant Vice President

BY: Maurice F. Wilhelm, Jr.
Executive Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 AUG 21 AM 11:48

Thomas A. Shoups, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ 2.50
<u>Cert</u>	<u>1.00</u>
Index Fee	17.00
TOTAL	20.50

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Maurice F. Wilhelm, Jr. whose name as Executive Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, who, as such officer and will full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal this 30th day of June, 1989.

Susan L. Marchant
Notary Public

MY COMMISSION EXPIRES AUGUST 20, 1990

My commission expires: _____