## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF

FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, organized and existing under the laws of the United States of America does hereby grant, bargain, sell, convey, assign and deliver without recourse unto:
Federal Home Loan Mortgage Corporation its successors and assigns that certain Mortgage executed by:
Robert G. Mumpower and wife, Deana B. Mumpower
Johnson and Associates Mortgage Co., a Corporation in the principal sum of \$61,000.00 dated the 21st day of June , 19.78, and filed for record on the 26th day of June , 19.78, in the office of the Probate Judge of Shelby County, Alabama, in Volume 349 , Page 515, and assigned to City Federal Savings and Loan Association on the 27th day of June , 19.78, and filed for record on the 17th day of July 19.78 in the office of the Probate Judge of Shelby County in Volume 351, Page 587, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage and herein described:
Lot 34, in Block 3, according to Reid's Addition to Pinewood, as recorded in Map Book 19, Page 12, in the Probate Office of Jefferson county, Alabama, Bessemer Division.
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TO HAVE AND TO HOLD unto the said Federal Home Loan Mortgage Corporation , its successors and assigns forever.
IN WITNESS WHEREDF, the said City Federal Savings and Loan Association has caused this instrument to be executed in its name by Melva E. Scroggins its Vice President, and its corporated seal to be hereto affixed and attested by Brenda E. Hendon its Assistant Secretary both of whom are thereunto duly authorized this 16th day of February , 1988.
CITY FEDERAL SAVINGS AND MOAN ASSOCIATION
BY: Melen & John Wice President
ATTESTED:
BY: Strende E. Heaten RECORDING FEES STEER
Assistant Secretary/Secretary  Recording Foe \$ 3.50 \$ 2.50  Index Foe \$ 3.50
STATE OF ALABAMA  COUNTY OF JEFFERSON  Index Fixe  3.00  TOTAL  7.50
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Melva E. Scroggins and Brenda E. Hendon whose names as Vice President and Assistant Secretary respectively, of City Federal Savings and Loan Association a corporation, are
signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.
Given under my hand and office seal, this the 31 day of May, 1989.
MOTARY PUBLIC
My Commission Expires: 4/9/9/
THIS INSTRUMENT WAS PREPARED BY: Willow Dean Houston , as an employee of CITY FEDERAL

SAVINGS AND LOAN ASSOCIATION, 2030 2nd Avenue North, Birmingham, AL 35203.

REV. 5/80

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