

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF Shelby

347

FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, organized and existing under the laws of the United States of America does hereby grant, bargain, sell, convey, assign and deliver without recourse unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION

its successors and assigns that certain Mortgage executed by:

James E. Geiger and wife, Brenda C. Geiger

to CITY FEDERAL SAVINGS AND LOAN ASSOCIATION in the principal sum of \$ 47,600.00 dated the 16th day of February, 1988, and filed for record on the 21st day of August, 1986, in the office of the Probate Judge of Shelby County, Alabama, in Volume 087, Page 115, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage and herein described:

From the NE corner of the S $\frac{1}{2}$ of NW $\frac{1}{4}$ of Section 11, Township 21 South, Range 3 West, run Westerly along North boundary line of the said S $\frac{1}{2}$ of NW $\frac{1}{4}$ of Section 11, a distance of 1768.1 feet to the point along the North boundary line of the S $\frac{1}{2}$ of NW $\frac{1}{4}$ of Section 11 for 124.0 feet; thence turn an angle of 84° 36' 20" to the left and run Southwesterly for 211.0 feet; thence turn an angle of 95° 23' 40" to the left and run Easterly for 151.17 feet; thence turn an angle of 92° 00' to the left and run Northerly for 210.19 feet to the point of beginning; and being a part of the SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 11, Township 21 South, Range 3 West, Shelby County, Alabama.

251 PAGE 755 AGON

TO HAVE AND TO HOLD unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said City Federal Savings and Loan Association has caused this instrument to be executed in its name by Melva E. Scroggins its Vice President, and its corporate seal to be hereto affixed and attested by Brenda E. Hendon its Assistant Secretary both of whom are thereunto duly authorized this 16th day of February, 1988.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Melva E. Scroggins
Its: Vice President

ATTESTED:

BY: Brenda E. Hendon
Assistant Secretary/Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
89 AUG 17 AM 11:49
JUDGE OF PROBATE

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Melva E. Scroggins and Brenda E. Hendon whose names as Vice President and Assistant Secretary respectively, of City Federal Savings and Loan Association a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and office seal, this the 31st day of May, 1989.

Naomi R. Citterdenn
NOTARY PUBLIC

My Commission Expires: 4/9/91

THIS INSTRUMENT WAS PREPARED BY: Willow Dean Houston, as an employee of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, 2030 2nd Avenue North, Birmingham, AL 35203.