## ASSIGNMENT OF MORTGAGE

STATE	0F	ALA	BAMA
COUNTY	OF	She	1bv

COUNTY OF Shelby
FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, organized and existing under the laws of the United States of America does hereby grant, bargain, sell, convey, assign and deliver without recourse unto:
Federal Home Loan Mortgage Corporation its successors and assigns that certain Mortgage executed by:
Sheila P. Brooks, unmarried
South States Mortgage Corporation  \$ 74,600.00
Lot 45, according to the Survey of Dearing Down, First Addition, as recorded in Map Book 6, Page 141, in the Probate Office of Shelby County, Alabama.
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TO HAVE AND TO HOLD unto the said Federal Home Loan Mortgage Corporation,
ts successors and assigns forever.
IN WITNESS WHEREOF, the said City Federal Savings and Loan Association has caused
this instrument to be executed in its name by <u>Melva E. Scroggins</u> its <u>Vice President</u> , and its corporated seal to be hereto affixed and
attested by Brenda E. Hendon its Assistant Secretary both of whom are thereunto duly authorized this 16th day of February, 1988.
CITY FEDERAL SAVINGS AND LOAN ASSOCIATION
ev. Mila & Decare
Its: Vice President
ATTESTED:
BY: Duenta E. Henten 1000 250 90 500
Assistant Secretary/Secretary
7.50 A SEE
STATE OF ALABAMA COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Melva E. Scroggins and Brenda E. Hendon whose names as Vice President and Assistant Secretary respectively, of City Federal Savings and Loan Association a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.
Given under my hand and office seal, this the 31st day of Mey, 1987.
Man - Raitton

THIS INSTRUMENT WAS PREPARED BY: Willow Dean Houston , as an employee of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, 2030 2nd Avenue North, Birmingham, AL 35203.

NOTARY PUBLIC

My Commission Expires: 4/9/9/