

LOAN # 1 3941
FHLMC # 65173

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, organized and existing under the laws of the United States of America does hereby grant, bargain, sell, convey, assign and deliver without recourse unto:

Federal Home Loan Mortgage Corporation
its successors and assigns that certain Mortgage executed by:

Henry C. Sykes, Jr. and wife, Linda R. Sykes

to City Federal Savings and Loan Association in the principal sum of \$ 44,100.00 dated the 8th day of December, 1978, and filed for record on the 14th day of December, 1978, in the office of the Probate Judge of Shelby County, Alabama, in Volume 386, Page 435, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage and herein described:

From the NE Corner of the NE 1/4 of the SE 1/4 of Section 32, Township 20 South, Range 3 West, Run Westerly along the North boundary line of said 1/4-1/4 section for 25.0 feet to the point of beginning of the land herein described thence continue westerly along the North boundary line of the NE 1/4 of the SE 1/4 section 34, township 20 south, range 3 west for 200.0 feet; Thence turn an angle of 91°13'39" to the left and run southerly for 100.0 feet; thence turn an angle of 89°46'21" to the left and run easterly 200 feet; thence turn an angle of 91°13'29" to the left and run northerly for 100.0 feet to the point of beginning.

TO HAVE AND TO HOLD unto the said Federal Home Loan Mortgage Corporation, its successors and assigns forever.

IN WITNESS WHEREOF, the said City Federal Savings and Loan Association has caused this instrument to be executed in its name by Melva E. Scroggins its Vice President, and its corporate seal to be hereto affixed and attested by Brenda E. Hendon its Assistant Secretary both of whom are thereunto duly authorized this 19th day of February, 1988.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Melva E. Scroggins
Its: VICE PRESIDENT

ATTESTED:

BY: Brenda E. Hendon
Assistant Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Melva E. Scroggins and Brenda E. Hendon whose names as Vice President and Assistant Secretary respectively, of City Federal Savings & Loan Association a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and office seal, this the 10th day of July, 1989.

Naomi R. Crittendon
NOTARY PUBLIC

My Commission Expires: 4/9/91

THIS INSTRUMENT WAS PREPARED BY: Sue J. Pate, as an employee of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, 2030 2nd Avenue North, Birmingham, AL 35203.