STATE OF ALABAMA COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, organized and existing under the laws of the United States of America does hereby grant, bargain, sell, convey, assign and deliver without recourse unto:

Federal Home Loan Mortgage Corporation its successors and assigns that certain Mortgage executed by:

Steven R. Davis and wife, Melinda T. Davis

to <u>City Federal Savings and Loan Association</u> \$ 135,900.00 dated the 30th day of December, 1986, and filed for record on the 7th day of January , 1987 , in the office of the Probate Judge of Shelby County, Alabama, in Volume 108 , Page 970 , together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage and herein described:

Lot 22, according to the survey of Meadow Brook, 5th Sector, 3rd Phase, as recorded in Map Book 10, Page 27 A and B, in the Probate Office of Shelby County, Alabama.

3 TO HAVE AND TO HOLD unto the said Federal Home Loan Mortgage Corporation its successors and assigns forever.

IN WITNESS WHEREOF, the said City Federal Savings and Loan Association has caused this instrument to be executed in its name by SHIRLEY B. WOODS attested by BRENDA E. HENDON

1+= ASSISTANT SECTORAL SECT both of whom are thereunto duly authorized this 16thday of February , 198.

CITY ARDERAL SAVINGS AND LOAM ASSOCIATION

SENIORIVICE PRESIDENT

ATTESTED:

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, In said State, hereby certify that SHIRLEY B. WOODS and BRENDA E. HENDON names as SENIOR VICE PRESIDENT \_\_\_ and ASSISTANT SECRETARY respectively, of CITY FEDERAL SAVINGS & LOAN ASSOCIATION \_\_\_ a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and office seal, this the A day of function

Haven B. Auta

NOTARY PUB

My Commission Expires: 6-11-90

THIS INSTRUMENT WAS PREPARED BY: BARBARA MOORE , as an employee of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, 2030 2nd Avenue North, Birmingham, AL 35203.

REVISED: 11/88