ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF Shelby

ومود

FOR VALUE RECEIVED, the undersigned corporation, organized and existing underbed hereby grant, bargain, sell, convey, assistant	er the laws of the U	nited States	of America does
FEDERAL HOME LOAN MORTO	. ~ ~ # ~ ~ ~ ~ ~ ~ ~ ~ ~ ~		
its successors and assigns that certain f			
Hershel Junior Holsomback and wife,	Phyllis Beckwith Hol	somback	
to CITY FEDERAL SAVINGS AND LOANS	the office of the P 867_, together wi est of the undersig	robate Judge o th the debt th	of <u>Shelby</u> nereby secured,
A tract of land located in the NW% of Range 1 East. Situated in Shelby Common fully described in the mortgage	the SE% of Section ounty, Alabama, and crecited above.	21, Township 2 ontaining 3.01	l South, acres.
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TO HAVE AND TO HOLD unto the said _ its successors and assigns forever.	FEDERAL HOME LO	AN MORTGAGE CO	REORATION
IN WITNESS WHEREOF, the said City this instrument to be executed in its name its Vice President attested by Brenda E. Hendon both of whom are thereunto duly authorized.	e by Melva E. S and its corporated so itsAssistan	Scroggins eal to be here at Secretary	to affixed and
	CITY FEDERAL SAVING	S AND LOAN ASS	OCIATION
	Its: Vice Pres	ident	gie
	113. TICE II CS.	j.	60 2
ATTESTED:		<i>[</i> 4] ≥	
BY: Drenka 6. Henda	_	E I	8 500
Assistant Secretary		±γ,	
		E	S XXS
STATE OF ALABAMA COUNTY OF JEFFERSON		≅ <u>}</u>	
4 http://www.dian.com/			
1, the undersigned, a Notary Publicertify that Melva E. Scroggins names as Vice President	and Tor Salo Co	a E. Hendon	o state, nereby
respectively, of City Federal Savings	~'''	ant Secretary	oresration are
signed to the foregoing conveyance and wh			corporation, are fore me on this
date, that, being informed of the content with full authority, executed same volunt	•	•	
Given under my hand and office seal	, this the law day	of July	, 19 <u>89</u> .
	NOTARY PUBLIC	P. ()	estander
	My Commission Expire	es: <u>4/1</u>	191
	•	7 7	

THIS INSTRUMENT WAS PREPARED BY: <u>Willow Dean Houston</u>, as an employee of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, 2030 2nd Avenue North, Birmingham, AL 35203.

REVISED: 11/88

5