

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, organized and existing under the laws of the United States of America does hereby grant, bargain, sell, convey, assign and deliver without recourse unto:

Federal Home Loan Mortgage Corporation
its successors and assigns that certain Mortgage executed by:

Warren D. DeBardelaben, Jr. and wife, Mae C. DeBardelaben

to First Century Mortgage Corporation in the principal sum of \$ 71,900.00 dated the 19th day of November, 1986, and filed for record on the 24th day of November, 1986, in the office of the Probate Judge of Shelby County, Alabama, in Volume 101, Page 888, and assigned to City Federal Savings and Loan Association on the 19th day of November, 1986, and filed for record on the 16th day of December 19, 86 in the office of the Probate Judge of Shelby Co., in Volume 105, Page 501, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage and herein described:

Lot 17, in Block 6, according to the amended plat of Woodford, a subdivision of Inverness, as recorded in Map Book 8, Page 51 A, B, C and D, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said Federal Home Loan Mortgage Corporation, its successors and assigns forever.

IN WITNESS WHEREOF, the said City Federal Savings and Loan Association has caused this instrument to be executed in its name by SHIRLEY B. WOODS its SENIOR VICE PRESIDENT, and its corporate seal to be hereto affixed and attested by BRENDA E. HENDON its ASSISTANT SECRETARY both of whom are thereunto duly authorized this 16th day of February, 1988.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Shirley B. Woods
Its: SENIOR VICE PRESIDENT

ATTESTED:

BY: Brenda E. Hendon
Assistant Secretary

RECORDING FEES

Recording Fee	\$ 2.50
Index Fee	4.00
TOTAL	7.50

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that SHIRLEY B. WOODS and BRENDA E. HENDON whose names as SENIOR VICE PRESIDENT and ASSISTANT SECRETARY respectively, of CITY FEDERAL SAVINGS & LOAN ASSOCIATION a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and office seal, this the 2 day of June, 1989.

Karen C. Lutz
NOTARY PUBLIC

My Commission Expires: 6-11-90

THIS INSTRUMENT WAS PREPARED BY: Barbara Moore, as an employee of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, 2030 2nd Avenue North, Birmingham, AL 35203.