

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, organized and existing under the laws of the United States of America does hereby grant, bargain, sell, convey, assign and deliver without recourse unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION

its successors and assigns that certain Mortgage executed by:

Don R. Aldred and wife, Barbara Aldred,

to Cox Mortgage Company, Inc., in the principal sum of \$153,100.00 dated the 19th day of January, 1987, and filed for record on the 28th day of January, 1987, in the office of the Probate Judge of Shelby County, Alabama, in Volume 112, Page 38, and assigned to City Federal Savings and Loan Association on the 19th day of January, 1987, and filed for record on the 28th day of January, 1987, in the office of the Probate Judge of Shelby County, Alabama, in Volume 112, Page 42, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage and herein described:

Lot 1120, according to the survey of Riverchase Country Club, Eighteenth Addition Residential Subdivision, as recorded in Map Book 9, Page 86, in the Office of the Judge of Probate of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said Federal Home Loan Mortgage Corporation, its successors and assigns forever.

IN WITNESS WHEREOF, the said City Federal Savings and Loan Association has caused this instrument to be executed in its name by Melva E. Scroggins, its Vice President, and its corporate seal to be hereto affixed and attested by Brenda E. Hendon, its Assistant Secretary, both of whom are thereunto duly authorized this 16th day of February, 1988.

✓ CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Melva E. Scroggins
Its: Vice President

ATTESTED:

BY: Brenda E. Hendon
Assistant Secretary/Secretary

RECORDING FEES

Recording Fee	\$ 2.50
Index Fee	4.00
TOTAL	7.50

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Melva E. Scroggins and Brenda E. Hendon whose names as Vice President and Assistant Secretary respectively, of City Federal Savings & Loan Association a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and office seal, this the 2 day of June, 1989.

Karen P. Smith
NOTARY PUBLIC

My Commission Expires: 6-11-90

THIS INSTRUMENT WAS PREPARED BY: Judy Cockrell, as an employee of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, 2030 2nd Avenue North, Birmingham, AL 35203.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
89 AUG 17 AM 11:07
JUDGE OF PROBATE