ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, organized and existing under the laws of the United States of America does hereby grant, bargain, sell, convey, assign and deliver without recourse unto: FEDERAL HOME LOAN MORTGAGE CORPORATION its successors and assigns that certain Mortgage executed by: Lee M. Reeves and wife, Lorene H. Reeves, to Liberty Mortgage Corporation in the principal sum of \$ 118,300.00 dated the 27th day of February 1987, and filed for record on the 3rd day of March____, 1987__, in the office of the Probate Judge of _Shelby____ County, Alabama, in Volume 117, Page 442, and assigned to City Federal Savings and Loan Association on the 27th day of <u>February</u>, 19<u>87</u>, and filed for record on the 3rd day of March 19,87 in the office of the Probate Judge of Shelby in Volume 117 , Page 446 , together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage and herein described: Lot 23, according to the survey of Meadow Brook, 13th Sector, as recorded in Map Book 9, Page 34, in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama. Mineral and mining rights excepted. BGOK TO HAVE AND TO HOLD unto the said _ Federal Home Loan Mortgage Corporation ______ its successors and assigns forever. IN WITHESS WHEREOF, the said City Federal Savings and Loan Association has caused this instrument to be executed in its name by Melva E. Scrossina attested by Brenda E. Hendon its Assistant Secretary both of whom are thereunto duly authorized this 16th day of February ... 1981. CITY FEDERAL SAVINGS AND LOAN ASSOCIATION Vice President Its: ATTESTED: Assistant Secretary/50 STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Melva E. Scroggins and Brenda E. Hendon whose names as Vice President and Assistant Secretary respectively, of City Federal Savings & Loan Association a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation. Given under my hand and office seal, this the Δ day of $Main_1$, 1989. un 8. Suite NOTARY PUBLIC My Commission Expires: 6-11-90

WAS PREPARED BY: Judy Cockrell, as an employee of CITY FEDERAL. THIS INSTRUMENT SAVINGS AND LOAN ASSOCIATION, 2030 2nd Avenue North, Birmingham, AL 35203. REV. 5/1