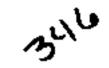
ASSIGNMENT OF MORTGAGE



STATE OF ALABAMA COUNTY OF Shelby

COUNTY OF Shelby
FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, corporation, organized and existing under the laws of the United States of America doe hereby grant, bargain, sell, convey, assign and deliver without recourse unto:
FEDERAL HOME LOAN MORTGAGE CORPORATION its successors and assigns that certain Mortgage executed by:
Mark N. Sims, and wife, Margaret S. Sims
city FEDERAL SAVINGS AND LOAN ASSOCIATION in the principal sum of \$27,100.00 dated the 13th day of September , 1979, and filed for record of the 17th day of September , 1979, in the office of the Probate Judge of Shelby County, Alabama, in Volume 393, Page 236, together with the debt thereby secured the Note therein described and all interest of the undersigned in and to the lands are property conveyed by said Mortgage and herein described:
Lots 12 and 13, in Block 1, according to Wilmont Gardens Subdivision as recorded in the Probate Office of Shelby County, Alabama, as shown by Map Book 4, page 6.
32
IN WITNESS WHEREOF, the said City Federal Savings and Loan Association has caused this instrument to be executed in its name by Melva E. Scroggins its Vice President and its corporated seal to be herato affixed and attested by Brenda E. Hendon its Assistant Secretary both of whom are thereunto duly authorized this 18th day of February , 19 88.
CITY FEDERAL SAVINGS AND LOAN ASSOCIATION
By: //// Collagion Its: Vice President
ATTESTED.
BY: Deede & State
Assistant Secretary/Secretary
STATE OF ALABAMA COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Melva E. Scroggins and Brenda E. Hendon whose names as Vice President and Assistant Secretary espectively, of City Federal Savings and Loan Association a corporation, are
respectively, of <u>City Federal Savings and Loan Association</u> a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.
Given under my hand and office seal, this the \cancel{L}_2 day of \cancel{Juns} , 19 $\cancel{S9}$.
NOTARY PUBLIC

My Commission Expires: 6-11-90

THIS INSTRUMENT WAS PREPARED BY: Willow Dean Houston, as an employee of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, 2030 2nd Avenue North, Birmingham, AL 35203.