

ASSIGNMENT OF MORTGAGE  
306STATE OF ALABAMA  
COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, organized and existing under the laws of the United States of America does hereby grant, bargain, sell, convey, assign and deliver without recourse unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION  
its successors and assigns that certain Mortgage executed by:

Jackson C. Ward and Jean E. Ward

to City Federal Savings and Loan Association in the principal sum of \$ 33,950.00 dated the 19th day of October, 19 77, and filed for record on the 21st day of October, 19 77, in the office of the Probate Judge of Shelby County, Alabama, in Volume 370, Page 691, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage and herein described:

Lots 7 and 8, in Block 93, according to H. H. Dunstan's Map of the town of Calera. Situated in the Town of Calera, Shelby County, Alabama. More fully described in the recorded mortgage cited above.

TO HAVE AND TO HOLD unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said City Federal Savings and Loan Association has caused this instrument to be executed in its name by Shirley B. Woods its Senior Vice President, and its corporate seal to be hereto affixed and attested by Brenda E. Hendon its Assistant Secretary both of whom are thereunto duly authorized this 17th day of February, 19 88.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Shirley B. WoodsIts Senior Vice President

ATTESTED:

BY: Brenda E. HendonAssistant Secretary/SecretarySTATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Shirley B. Woods and Brenda E. Hendon whose names as Senior Vice President and Assistant Secretary respectively, of City Federal Savings and Loan Association a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and office seal, this the 8 day of June, 19 89.

Karen P. Smith  
NOTARY PUBLICMy Commission Expires: 6-11-90

THIS INSTRUMENT WAS PREPARED BY: Sue L. Pate, as an employee of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, 2030 2nd Avenue North, Birmingham, AL 35203.