ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, corporation, organized and existing under the laws of the United States of America does hereby grant, bargain, sell, convey, assign and deliver without recourse unto:

Federal Home Loan Mortgage Corporation its successors and assigns that certain Mortgage executed by:

Sandra J. Baltscheit Walter, an unmarried woman

to __City Federal Savings and Loan Association in the principal sum of dated the 21st day of October , 1986 , and filed for record on **\$** 30,000.00 the 14th day of November , 19 86 , in the office of the Probate Judge of Shelby County, Alabama, in Volume 100 , Page 291 , together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage and herein described:

Lot 2, in Block 10, according to the Survey of Kerry Downs, a Subdivision of Inverness, as recorded in Map Book 5, Page 135 and 136, in the Office of the Judge of Probate of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said Federal Home Loan Mortgage Corporation its successors and assigns forever.

IN WITNESS WHEREOF, the said City Federal Savings and Loan Association has caused this instrument to be executed in its name by SHIRLEY B. WOODS attested by BRENDA E. HENDON its ASSISTANT SECRETARY both of whom are thereunto duly authorized this 16th day of February , 1988 .

> CITY REDERAL SAYINGS AND LOAM ASSOCIATION Its: SENIOR VICE PRESIDENT

ATTESTED:

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, (1) said State, Thereby certify that SHIRLEY B. WOODS BRENDA E. HENDON names as SENIOR VICE PRESIDENT ASSISTANT SECRETARY respectively, of CITY FEDERAL SAVINGS & LOAN ASSOCIATION ___ a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed mame voluntarily for and as the act of said corporation.

Given under my hand and office seal, this the

My Commission Expires: 6-11-90

THIS INSTRUMENT WAS PREPARED BY: BARBARA MOORE ___, as an employee of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, 2030 2nd Avenue North, Birmingham, AL 35203.