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STATE OF ALABAMA JEFFERSON COUNTY For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto Federal Home Loan Mortgage Corporation its successors and assigns, that certain mortgage executed by \_ Barton J. Wilkerson and wife, Christine B. Wilkerson to COLLATERAL MORTGAGE, LTD. in the principal sum of \$ 112,000.00 dated the 10th day of July \_\_\_\_\_, 19<u>89</u> and filed for record on the \_\_\_\_\_ day of \_ 1987 in the Office of the Judge Shelby of Probate County, Alabama in Volume at Page \_\_\_\_ \_\_\_\_, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned. TO HAVE AND TO HOLD unto the said Federal Home Loan Mortgage Corporation its successors and assigns forever. IN WITNESS WHEREOF, the said COLLATERAL MORTGAGE, LTD. has caused this instrument to be executed in its name by \_\_\_Mary Guined\_ its Assistant Vice. President and its limited partnership seal is hereto affixed and attested by Lola Cannady its Assistant Secretary both of whom are thereunto duly authorized, this the \_\_\_\_19th day of July , 1<u>9 89</u> . (SEAL) ATTEST: COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership Its Assistant Vice President STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that Mary Guined and Lola Cannady whose names as Assistant Vice President and Assistant respectively, of COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, 置 are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Limited Partnership. Given under my hand and official seal, this the 19th

RECORDING FEES

STATE OF ALA. SHELBY CO.

I CERTIFY THIS
INSTRUMENT WAS FILL!

My Commission Expires: 10-29-90

Alabama 1/87 89 AUG 17 AM 10: 49

JUDGE OF PROBATE

Recording Foe \$2.50
Ludge Foe 3.00
TOTAL

This instrument was prepared by MARY GUINED

c/o Collateral Mortgage, Ltd.
1900 Crestwood Blvd.
Birmingham, AL 35219

State of Alabama at Large

Frank & Brum