

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, organized and existing under the laws of the United States of America does hereby grant, bargain, sell, convey, assign and deliver without recourse unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION

its successors and assigns that certain Mortgage executed by:

James T. Shannon and wife, Rebecca C. Shannon,

to Alabama Heritage Mortgage Corporation in the principal sum of \$120,000.00 dated the 16th day of January, 1987, and filed for record on the 21st day of January, 1987, in the office of the Probate Judge of Shelby County, Alabama, in Volume 111, Page 114, and assigned to City Federal Savings and Loan Association on the 16th day of January, 1987, and filed for record on the 21st day of January, 1987 in the office of the Probate Judge of Shelby in Volume 111, Page 118, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage and herein described:

BOOK 251 PAGE 793

Lot 1302, according to the Survey of Riverchase Country Club, 21st Addition, as shown by Map Book 9, Page 88, in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama. Mineral and mining rights excepted.

TO HAVE AND TO HOLD unto the said Federal Home Loan Mortgage Corporation, its successors and assigns forever.

IN WITNESS WHEREOF, the said City Federal Savings and Loan Association has caused this instrument to be executed in its name by Melva E. Scroggins its Vice President, and its incorporated seal to be hereto affixed and attested by Brenda E. Hendon its Assistant Secretary both of whom are thereunto duly authorized this 16th day of February, 1988.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Melva E. Scroggins
Its: Vice President

ATTESTED:

BY: Brenda E. Hendon
Assistant Secretary/Secretary

RECORDING FEES

Recording Fee	\$ 2.50
Index Fee	1.00
TOTAL	4.00
	7.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
89 AUG 17 AM 11:58
JUDGE OF PROBATE

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Melva E. Scroggins and Brenda E. Hendon whose names as Vice President and Assistant Secretary respectively, of _____ a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and office seal, this the 2 day of June, 1989.

Karen P. Suite
NOTARY PUBLIC

My Commission Expires: 6-11-90

THIS INSTRUMENT WAS PREPARED BY: Judy Cockrell, as an employee of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, 2030 2nd Avenue North, Birmingham, AL 35203.