## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, organized and existing under the laws of the United States of America does

hereby grant, bargain, sell, convey, assign and deliver without recourse unto: FEDERAL HOME LOAN MORTGAGE CORPORATION its successors and assigns that certain Mortgage executed by: HIGH H. WILSON AND WIFE, PAT W. WILSON. to CITY FEDERAL SAVINGS AND LOAN ASSOCIATION in the principal sum of 54,450.00 dated the 15TH day of MAY., 1987, and filed for record on the 22ND day of \_\_\_MAY\_\_\_\_, 19\_87\_, in the office of the Probate Judge of SHELBY County, Alabama, in Volume \_137\_\_\_, Page \_552\_, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage and herein described: LOT 17, BLOCK 1, ACCORDING TO THE SURVEY OF WILLOW GLEN, SECOND SECTOR AS RECORDED IN MAP BOOK 8, PAGE 102 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. 51 PAGE 776 C TO HAVE AND TO HOLD unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION IN WITNESS WHEREOF, the said City Federal Savings and Loan Association has caused this instrument to be executed in its name by \_\_\_MELVA\_E, SCROGGINS VICE-PRESIDENT , and its corporated seal to be hereto affixed and attested by BRENDA E. HENDON its ASSISTANT SECRETARY both of whom are thereunto duly authorized this 16TH day of FEDRUARY ..., 1988. CITY FEDERAL SAVINSS AND LOAN ASSOCIATION ATTESTED: Assistant Secretary STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that MELVA E. SCROGGINS and BRENDA E. HENDON whose names as VICE-PRESIDENT and ASSISTANT SECRETARY respectively, of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation. Given under my hand and office seal, this the 2 day of June 1989.

\*\*Coren D. Suits\*\* UNITERS PUBLICA

THIS INSTRUMENT WAS PREPARED BY: NAOMI CRITTENDEN, as an employee of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, 2030 2nd Avenue North, Birminghum, AL 35203.

My Commission Expires: 6-11-90