## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF Shelby

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FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, organized and existing under the laws of the United States of America does hereby grant, bargain, sell, convey, assign and deliver without recourse unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION its successors and assigns that certain Mortgage executed by: Charles Allen Baugh and wife, Dianna L. Baugh the 28th day of June 1979, in the office of the Probate Judge of Shelby County, Alabama, in Volume 393\_\_\_, Page 236\_\_, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage and herein described: Begin at the intersection of the NE boundary of Block Street with the SE boundary of Island Street as shown by map of Walnut Grove Subdivision as recorded in Map Book 4, Page 93, in the Shelby County Probate Office; thence southeasterly along said NE boundary 125.00 feet to the point of beginning; thence continue along said NE boundary 130.48 feet to beginning of a curve, tangent to last mentioned course, turning to the right and having a radius of 230.00 feet and a chord of 40.49 feet; thence Southeasterly along said curve 40.54 feet; thence left 77°;8' in a northeasterly direction 36.13 feet to the southwest boundary of School Road; thence left 70°02' in a northerly direction along said southwest boundary 129.50 feet to beginning of a curve, tangent to last mentioned course, turning to the left and having a radius of 236.26 feet and a chord of 88.00 feet; thence northerly and thence northwesterly along said curve 88.52 feet; thence left 116°37' from last mentioned chord in a southwesterly direction 150.00 feet, more or less, to the point of beginning. TO HAVE AND TO HOLD unto the said \_\_\_\_\_EEDERAL\_HOME\_LOAN\_MORTGAGE\_CORPORATION\_ its successors and assigns forever. IN WITNESS WHEREOF, the said City Federal Savings and Loan Association has caused this instrument to be executed in its name by \_\_\_\_ Melva E. Scroggins Vice President , and its corporated seal to be hereto affixed and attented by Brenda E. Hendon its \_\_\_\_\_Assistant\_Secretary\_\_\_\_\_ both of whom are thereunto duly authorized this 18th day of February ..., 1988 . CITY FEDERAL SAVINGS AND LOAN ASSOCIATION Vice President ATTESTED: Assistant Secretary/ STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for said County, in said State, hereby y that Melva E. Scroggins and Brenda E. Hendon whose Melva E. Scroggins names as Vice President and Assistant Secretary
respectively, of City Federal Savings and Loan Association a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation. Given under my hand and office seal, this the  $\angle 2$  day of

My Commission Expires: 6-11-90

THIS INSTRUMENT WAS PREPARED BY: \_Willow Dean Houston, as an employee of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, 2030 2nd Avenue North, Birmingham, AL 35203.

REVISED: 11/88