ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

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COUNTY OF Shelby FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, .

corporation, organized and existing under the laws of the United States of America does hereby grant, bargain, sell, convey, assign and deliver without recourse unto: FEDERAL HOME LOAN MORTGAGE CORPORATION its successors and assigns that certain Mortgage executed by: Inez J. Bird, an unmarried woman CITY FEDERAL SAVINGS AND LOAN ASSOCIATION in the principal sum of = 16.550.00 dated the $10 ext{th}$ day of November , 1975 , and filed for record on County, Alabama, in Volume 350 ___, Page 332 , together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage and herein described: Commence at the Northwest corner of Section 25, Tonwship 21 South, Range 1 West, thence run South along the West line of said Section a distance of 1573.22 feet; thence turn an angle of 103°26'48" to the left and run a distance of 576.78 feet to the point on the East line of Short Street and the South line of East College Street and the point of beginning; thence turn an angle of 96°42'27" to the right and run along the East line of said Short Street a distance of 234.95 feet; thence turn an angle யூof 100°10' to the left and run a distance of 102.62 feet; thence turn an angle of ₹86°34' to the left and run a distance of 238.80 feet to a point on the South line of East College Street; thence turn an angle of 98°49' to the left and run along said South line of East College Street a distance of 75.79 feet to the point of Cabeginning. Situated in the Southwest quarter of the Northwest quarter, Section 25, Township 21 South, Range 1 West, Huntsville Meridian, Town of Columbiana, Alabama. Situated in Shelby Co., ALabama. TO HAVE AND TO HOLD unto the said _____FEDERAL HOME_LOAN_MORTGAGE_CORPORATION. its successors and assigns forever. IN WITNESS WHEREOF, the said City Federal Savings and Loan Association has caused this instrument to be executed in its name by Melva E. Scroggins Vice President , and its corporated seal to be hereto affixed and attested by Brenda E. Hendon its Assistant Secretary both of whom are thereunto duly authorized this 17th day of February , 1988 . CITY FEDERAL SAVINGS AND LOAN ASSOCIATION Vice President ATTESTED: Assistant Secretary/Secretary STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for said County, in said State, hereby by that Melva E. Scroggins and Brenda E. Hendon whose certify that Melva E. Scroggins
names as Vice President an and - Assistant Secretary respectively, of City Federal Savings and Loan Association a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation. Given under my hand and office seal, this the Monday of Quality My Commission Expires: 4/9/9/

THIS INSTRUMENT WAS PREPARED BY: Willow Dean Houston, as an employee of CITY FEDERAL

SAVINGS AND LOAN ASSOCIATION, 2030 2nd Avenue North, Birmingham, AL 35203.

REVISED: 11/88