

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF Shelby

361

FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, organized and existing under the laws of the United States of America does hereby grant, bargain, sell, convey, assign and deliver without recourse unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION

its successors and assigns that certain Mortgage executed by:

Todd James Moore and wife, Suzanne D. Moore

to CITY FEDERAL SAVINGS AND LOAN ASSOCIATION in the principal sum of \$ 30,500.00 dated the 12th day of July, 1974, and filed for record on the 15th day of July, 1974, in the office of the Probate Judge of Shelby County, Alabama, in Volume 340, Page 656, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage and herein described:

Lot 47, Woodland Hills, 1st Phase, 4th Sector, as recorded in Map Book 6, Page 24, in the Probate Office of Shelby County, Alabama, situated in Shelby County, Alabama.

251 PAGE 764

TO HAVE AND TO HOLD unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said City Federal Savings and Loan Association has caused this instrument to be executed in its name by Melva E. Scroggins its Vice President, and its corporate seal to be hereto affixed and attested by Brenda E. Hendon its Assistant Secretary both of whom are thereunto duly authorized this 17th day of February, 1988.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Melva E. Scroggins
Its: Vice President

ATTESTED:

BY: Brenda E. Hendon
Assistant Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Melva E. Scroggins and Brenda E. Hendon whose names as Vice President and Assistant Secretary respectively, of City Federal Savings and Loan Association a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and office seal, this the 10th day of July, 1989.

Marnie R. Cristendon
NOTARY PUBLIC

My Commission Expires: 4/9/91

THIS INSTRUMENT WAS PREPARED BY: Willow Dean Houston, as an employee of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, 2030 2nd Avenue North, Birmingham, AL 35203.

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED
89 AUG 17 AM 11:14
JUDGE OF PROBATE