

211

RELEASE OF MORTGAGE

650/

This certifies, that a certain mortgage executed by Robert Morrell King, and wife Lee C King
of the City of Pelham, County of Shelby
State of Alabama to American Gen.Fin. Inc.
(Corporate name and address)

f/d/b/a Manufacturers Hanover Cons. Ser. Inc.
County, Alabama, on the 11th day of August, 19 89,
(State)
securing the principal sum of \$ 61,901.70, and duly recorded in Mortgage Book
141, Page 369, 370, 371, 372 the Office of the Judge of Probate
(Recording Official)
Shelby County, Alabama, has been fully paid and
(State)
satisfied, and same in hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 11th day of August,
19 89.

American Gen.Fin. Inc.
F/d/b/a Manufacturers Hanover Cons. Ser
(Corporate Name) Inc.

By _____
Branch Manager and Attorney-in-Fact

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
89 AUG 17 AM 8:50

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>3.00</u>
TOTAL	<u>6.50</u>

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STATE OF Alabama) SS:
COUNTY OF Jefferson

Thomas A. Shumaker, Jr.
JUDGE OF PROBATE

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the
foregoing Release was this day produced to me in said County and State and acknowledged by
Walter B. Sheehan Branch Manager and Attorney-in-Fact,
of said American Gen. Fin. Inc. f/d/b/a/ Manufacturers Hanover Cons. Ser. Inc.
(Corporate Name)
to be the act and deed of American Gen.Fin. Inc. f/d/b/a Manufacturers Hanover Cons.Ser.
(Corporate Name) Inc.
and the act and deed of Walter B. Sheehan, Branch Manager and
Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 11th day of
August, 19 89.

My Commission expires: MY COMMISSION EXPIRES JULY 20, 1991

Charlotte M. Ramey
Notary Public, Jefferson County,
State of Ala.

This instrument was prepared by Charlotte M. Ramey

Charlotte M. Ramey
(Signed)