

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, organized and existing under the laws of the United States of America does hereby grant, bargain, sell, convey, assign and deliver without recourse unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION
its successors and assigns that certain Mortgage executed by:

Kevin M. Fitzgerald and wife, Donna V. Fitzgerald,

to Liberty Mortgage Corporation in the principal sum of \$ 87,100.00 dated the 30th day of April, 1987, and filed for record on the 13th day of May, 1987, in the office of the Probate Judge of Shelby County, Alabama, in Volume 130, Page 290, and assigned to City Federal Savings and Loan Association on the 30th day of April, 1987, and filed for record on the 13th day of May, 1987 in the office of the Probate Judge of Shelby County, Alabama, in Volume 130, Page 294, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage and herein described:

Lot 9, according to the map of Audubon Forest, as said Map appears of record in the Office of the Judge of Probate of Shelby County, Alabama, in Map Book 8, Page 126; being situated in Shelby County, Alabama.
Mineral and mining rights excepted.

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TO HAVE AND TO HOLD unto the said Federal Home Loan Mortgage Corporation, its successors and assigns forever.

IN WITNESS WHEREOF, the said City Federal Savings and Loan Association has caused this instrument to be executed in its name by Melva E. Scroggins its Vice President, and its corporate seal to be hereto affixed and attested by Brenda E. Hendon its Assistant Secretary both of whom are thereunto duly authorized this 16th day of February, 1988.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Melva E. Scroggins
Its: Vice President

ATTESTED:

BY: Brenda E. Hendon
Assistant Secretary/Secretary

RECORDING FEES

Recording Fee	\$ 2.50
Index Fee	4.00
TOTAL	7.50

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Melva E. Scroggins and Brenda E. Hendon whose names as Vice President and Assistant Secretary respectively, of City Federal Savings & Loan Association a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and office seal, this the 2 day of June, 1989.

Karen D. Duit
NOTARY PUBLIC

My Commission Expires: 6-11-90

THIS INSTRUMENT WAS PREPARED BY: Judy Cockrell, as an employee of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, 2030 2nd Avenue North, Birmingham, AL 35203.