

379
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, organized and existing under the laws of the United States of America does hereby grant, bargain, sell, convey, assign and deliver without recourse unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION
its successors and assigns that certain Mortgage executed by:

Steve Randall Scott, an unmarried man
to New South Financial Mortgage Corporation and assigned
to CITY FEDERAL SAVINGS AND LOAN ASSOCIATION at BK 138 PG 529 in the principal sum of
\$ 55,000.00 dated the 26th day of June, 1987, and filed for record on
the 30th day of June, 1987, in the office of the Probate Judge of Shelby
County, Alabama, in Volume 138, Page 525, together with the debt thereby secured,
the Note therein described and all interest of the undersigned in and to the lands and
property conveyed by said Mortgage and herein described:

Lot 237, according to the Survey of Chandalar South, Sixth Sector Addition as recorded
in Map Book 7, Page 50, in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted.

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BOOK
TO HAVE AND TO HOLD unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION,
its successors and assigns forever.

IN WITNESS WHEREOF, the said City Federal Savings and Loan Association has caused
this instrument to be executed in its name by SHIRLEY B. WOODS
its SENIOR VICE PRESIDENT, and its corporate seal to be hereto affixed and
attested by BRENDA E. HENDON its ASSISTANT SECRETARY
both of whom are thereunto duly authorized this 17th day of February, 1988.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: *Shirley B. Woods*
Its: SENIOR VICE PRESIDENT

ATTESTED:

BY: *Brenda E. Hendon*
Assistant Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 4.00
TOTAL 7.50

JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
89 AUG 17 AM 11:55

I, the undersigned, a Notary Public in and for said County, in said State, hereby
certify that SHIRLEY B. WOODS and BRENDA E. HENDON whose
names as SENIOR VICE PRESIDENT and ASSISTANT SECRETARY
respectively, of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, are
signed to the foregoing conveyance and who are known to me, acknowledged before me on this
date, that, being informed of the contents of the conveyance, they as such officers and
with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and office seal, this the 9th day of June, 1989.

Naomi R. Crittenden
NOTARY PUBLIC

My Commission Expires: 4/9/91

THIS INSTRUMENT WAS PREPARED BY: BRENDA E. HENDON, as an employee of CITY FEDERAL
SAVINGS AND LOAN ASSOCIATION, 2030 2nd Avenue North, Birmingham, AL 35203.