

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF Shelby

FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, organized and existing under the laws of the United States of America does hereby grant, bargain, sell, convey, assign and deliver without recourse unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION

its successors and assigns that certain Mortgage executed by:

Samuel Green and wife, Yvonne Green

to CITY FEDERAL SAVINGS AND LOAN ASSOCIATION in the principal sum of \$ 39,500.00 dated the 21st day of May, 1987, and filed for record on the 27th day of May, 1987, in the office of the Probate Judge of Shelby County, Alabama, in Volume 132, Page 559*, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage and herein described:

Lot 37 of the Thomas Addition to the Town of Aldrich, Alabama, as recorded in Map Book 3, Page 52, in the Probate Office of Shelby County, Alabama. ALSO: The East 40 feet of Lot 38 of the Thomas Addition to the Town of Aldrich as recorded in Map Book 3, Page 52, in the Office of the Judge of Probate of Shelby County, Alabama, more particularly described as follows: Commence at the SE corner of said Lot 38 and run thence Northerly along the East line of said Lot 38 a distance of 220.0 feet to the NE corner of same said Lot 38; thence turn an angle of 90°00' to the left and run Westerly along North line of said Lot 38 a distance of 40.0 feet to a point; thence turn an angle of 90°00' to the left and run Southerly a distance of 220.0 feet to a point on the South line of said same Lot 38; thence turn an angle of 90°00' to the left and run Easterly a distance of 40.0 feet to the point of beginning. Situated in Shelby County, Alabama.

* Mortgage re-recorded in Book 147, Page 152 on the 21st day of August, 1987, in said Probate Office.

TO HAVE AND TO HOLD unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said City Federal Savings and Loan Association has caused this instrument to be executed in its name by Melva E. Scroggins its Vice President, and its corporate seal to be hereto affixed and attested by Brenda E. Hendon its Assistant Secretary both of whom are thereunto duly authorized this 16th day of February, 1988.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Melva E. Scroggins
Its: Vice President

ATTESTED:

BY: Brenda E. Hendon
Assistant Secretary/Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Melva E. Scroggins and Brenda E. Hendon whose names as Vice President and Assistant Secretary respectively, of City Federal Savings and Loan Association a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and office seal, this the 31st day of May, 1989.

Naomi R. Crittenden
NOTARY PUBLIC

My Commission Expires: 4/9/91

THIS INSTRUMENT WAS PREPARED BY: Willow Dean Houston, as an employee of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, 2030 2nd Avenue North, Birmingham, AL 35203.

BOOK 251 PAGE 754

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
29 AUG 17 AM 11:49
JUDGE OF PROBATE