

**ASSIGNMENT OF MORTGAGE**

State of Alabama )

Jefferson County )

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by The Travelers Mortgage Services does hereby grant, bargain, sell and convey and assign unto The Travelers Mortgage Services all its right, title and interest in and to a certain mortgage executed to it by Jackie C. Harrison an unmarried woman, on the 19th day of July, 19 89, and recorded in Book 247, Page 830, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance to be signed by Paul D. Jones its President, and attested by June H. Langston its Ass't Vice President (and its corporate seal to be hereto affixed), this the 21st day of July, 19 89.

FIRST COMMERCIAL MORTGAGE CORPORATION

CORPORATE SEAL

BY: Paul D. JonesITS: President

Attest:

BY:

ITS:

June H. Langston  
June H. Langston  
Ass't Vice President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 AUG 16 AM 8:02

State of Alabama )

Jefferson County )

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that

Paul D. Jones, whose name as President

of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 21st day of July, 19 89.

NOTARY SEAL

Notary Public

MY COMMISSION EXPIRES MAY 8, 1992

My Commission Expires:

## RECORDING FEES

Notary Fee	\$ 7.50
Notary Fee	3.00
TOTAL	6.50

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