

This instrument was prepared by

(Name) Joyce K. Lynn  
1109 Townhouse Road  
(Address) Helena, Alabama 3508

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**Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama**

STATE OF ALABAMA )

COUNTY OF SHELBY )

**KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of ---TWELVE THOUSAND FIVE HUNDRED DOLLARS AND No/100-----DOLLARS  
to the undersigned grantor, **J. HARRIS DEVELOPMENT CORPORATION** a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged the said GRANTOR does by these presents, grant, bargain, sell and convey unto

American Brick Company, Inc.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

Lot 38, according to the survey of Dearing Downs, 6th Addition Phase II as recorded in Map Book 11, Page 31, in the Probate Office of Shelby County, Alabama situated in the Town of Helena, Shelby County, Alabama. As re-recorded in Map Book 11 Page 80.

Subject to easements, set back lines, right of ways, limitations, if any, of record.

BOOK 251 PAGE 535

1. Deed Tax	\$ 12.50
2. Mig. Tax	---
3. Recording Fee	2.50
4. Indexing Fee	3.00
TOTAL	19.00

**TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.**

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President, who is  
authorized to execute this conveyance, hereto set its signature and seal,

this the 28th day of June, 19 89.

ATTEST:

Rebecca B. Harris

Rebecca B. Harris Secretary

STATE OF ALA, SHELBY COJ. HARRIS DEVELOPMENT CORPORATION

I CERTIFY THIS

INSTRUMENT WAS FILED

Jack D. Harris

Jack D. Harris

President

STATE OF ALABAMA

COUNTY OF SHELBY

I, Undersigned

Thomas A. Snowden Jr.

JUDGE OF PROBATE

a Notary Public in and for said County, in said State,

hereby certify that Jack D. Harris

whose name as President of J. Harris Development Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 28th day of June, 19 89

Joyce K. Lynn