

ASSIGNMENT OF MORTGAGE

State of Alabama)

Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by Marine Midland Mortgage Servicing Corporation does hereby grant, bargain, sell and convey and assign unto Marine Midland Mortgage Servicing Corporation all its right, title and interest in and to a certain mortgage executed to it by Ismail F. Moustapha and wife, Layla M. Moustapha, on the 26th day of June, 19 89, and recorded in Book 246, Page 272, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance to be signed by Paul D. Jones its President, and attested by June H. Langston its Asst. Vice President (and its corporate seal to be hereto affixed), this the 7th day of July, 19 89.

CORPORATE SEAL

BY: [Signature]
ITS: President

Attest:

BY: [Signature] STATE OF ALA. SHELBY CO.
ITS: Asst. Vice President I CERTIFY THIS INSTRUMENT WAS FILED
89 AUG 16 AM 8:00

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 3.00
TOTAL 6.50

State of Alabama)

Jefferson County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Paul D. Jones, whose name as President

of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 7th day of July, 19 89.

NOTARY SEAL

[Signature]
Notary Public

My Commission Expires: MY COMMISSION EXPIRES MAY 8, 1992