

JEFFERSON FEDERAL SAVINGS  
215 North 21st Street  
BIRMINGHAM, ALABAMA 35203

115  
This single page instrument prepared by: Amy Butler

C O R P O R A T E   R E L E A S E

STATE OF ALABAMA  
COUNTY OF JEFFERSON

Know all men by these presents: That,

WHEREAS, the following mortgagor(s) outlined below did heretofore execute mortgage(s) to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgage(s) are recorded in the Probate Office of Shelby County, Alabama, n/a Division, in the volume and page outlined opposite the names.

<u>N A M E   O F   M O R T G A G O R</u>	<u>V O L U M E</u>	<u>P A G E</u>
Richard A. Brannon and wife, Virginia N. Brannon	94	99
Maxwell H. Pulliam, Jr. an unmarried man	80	919
Maxwell H. Pulliam, Jr., an unmarried man	97	321
David L. Seales and wife, Lola H. Seales	319	63
Charles Blackerby and wife, Marie Blackerby	263	271
Geoffrey B. Hunt and wife Juniata A. Hunt	372	46
Jimmy Clayton McCullers, a single man	379	207
William Sidney White, III and wife, Debra Oliver White	189	674
Alfred E. Herron and wife, Barbara J. Herron	349	514

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, the indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of the same.

IT WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, an Association, has caused this instrument to be signed by its Assistant Vice President on this the 28th day of July, 19 89.

RECORDING FEES  
Recording Fee \$ 2.50  
Cert 1.00  
Index Fee 11.00  
TOTAL 14.50

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 AUG 15 AM 9:20

JEFFERSON FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF BIRMINGHAM

BY Lillian R. Shannon  
Its Assistant Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

JUDGE OF PROBATE

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Lillian R. Shannon, whose name as Assist Vice President of Jefferson Federal Savings and Loan Association of Birmingham, a federally chartered savings and loan association, an Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and seal this the 28th day of July, 19 89.

BY L. L. [Signature]  
Notary Public

MY COMMISSION EXPIRES OCTOBER 1, 1991

My commission expires